

# The TanakhML Project

© 2004-2010 Alain Verboomen

King James Version  
Jeremiah 10-21

**10** <sup>1</sup> Hear ye the word which the LORD speaketh unto you, O house of Israel:  
<sup>2</sup> Thus saith the LORD, Learn not the way of the heathen, and be not dismayed at the signs of heaven; for the heathen are dismayed at them. <sup>3</sup> For the customs of the people are vain: for one cutteth a tree out of the forest, the work of the hands of the workman, with the axe. <sup>4</sup> They deck it with silver and with gold; they fasten it with nails and with hammers, that it move not. <sup>5</sup> They are upright as the palm tree, but speak not: they must needs be borne, because they cannot go. Be not afraid of them; for they cannot do evil, neither also is it in them to do good. <sup>6</sup> Forasmuch as there is none like unto thee, O LORD; thou art great, and thy name is great in might. <sup>7</sup> Who would not fear thee, O King of nations? for to thee doth it appertain: forasmuch as among all the wise men of the nations, and in all their kingdoms, there is none like unto thee. <sup>8</sup> But they are altogether brutish and foolish: the stock is a doctrine of vanities. <sup>9</sup> Silver spread into plates is brought from Tarshish, and gold from Uphaz, the work of the workman, and of the hands of the founder: blue and purple is their clothing: they are all the work of cunning men. <sup>10</sup> But the LORD is the true God, he is the living God, and an everlasting king: at his wrath the earth shall tremble, and the nations shall not be able to abide his indignation. <sup>11</sup> Thus shall ye say unto them, The gods that have not made the heavens and the earth, even they shall perish from the earth, and from under these heavens. <sup>12</sup> He hath made the earth by his power, he hath established the world by his wisdom, and hath stretched out the heavens by his discretion. <sup>13</sup> When he uttereth his voice, there is a multitude of waters in the heavens, and he causeth the vapours to ascend from the ends of the earth; he maketh lightnings with rain, and bringeth forth the wind out of his treasures. <sup>14</sup> Every man is brutish in his knowledge: every founder is confounded by the graven image: for his molten image is falsehood, and there is no breath in them. <sup>15</sup> They are vanity, and the work of errors: in the time of their visitation they shall perish. <sup>16</sup> The portion of Jacob is not like them: for he is the former of all things; and Israel is the rod of his inheritance: The LORD of hosts is his name. <sup>17</sup> Gather up thy wares out of the land, O inhabitant of the fortress. <sup>18</sup> For thus saith the LORD, Behold, I will sling out the inhabitants of the land at this once, and will distress them, that they may find it so. <sup>19</sup> Woe is me for my hurt! my wound is grievous; but I said, Truly this is a grief, and I must bear it. <sup>20</sup> My tabernacle is spoiled, and all my cords are broken: my children are gone forth of me, and they are not: there is none to stretch forth my tent any more, and to set up my curtains. <sup>21</sup> For the pastors are become brutish, and have not sought the LORD: therefore they shall not prosper, and all their flocks shall be scattered. <sup>22</sup> Behold, the noise of the bruit is come, and a great commotion out of the north country, to make the cities of Judah desolate, and a den of dragons. <sup>23</sup> O LORD, I know that the way of man is not in himself: it is not in man that walketh to direct his steps. <sup>24</sup> O LORD, correct me, but with judgment; not in thine anger, lest thou bring me to nothing. <sup>25</sup> Pour out thy fury upon the heathen that know thee not, and upon the families that call not on thy name: for they have eaten up Jacob, and devoured him, and consumed him, and have made his habitation desolate.

**11** <sup>1</sup> The word that came to Jeremiah from the LORD saying, <sup>2</sup> Hear ye the words of this covenant, and speak unto the men of Judah, and to the inhabitants of Jerusalem; <sup>3</sup> And say thou unto them, Thus saith the LORD God of Israel; Cursed be the man that obeyeth not the words of this covenant, <sup>4</sup> Which I commanded

your fathers in the day that I brought them forth out of the land of Egypt, from the iron furnace, saying, Obey my voice, and do them, according to all which I command you: so shall ye be my people, and I will be your God: <sup>5</sup> That I may perform the oath which I have sworn unto your fathers, to give them a land flowing with milk and honey, as it is this day. Then answered I, and said, So be it, O LORD. <sup>6</sup> Then the LORD said unto me, Proclaim all these words in the cities of Judah, and in the streets of Jerusalem, saying, Hear ye the words of this covenant, and do them. <sup>7</sup> For I earnestly protested unto your fathers in the day that I brought them up out of the land of Egypt, even unto this day, rising early and protesting, saying, Obey my voice. <sup>8</sup> Yet they obeyed not, nor inclined their ear, but walked every one in the imagination of their evil heart: therefore I will bring upon them all the words of this covenant, which I commanded them to do: but they did them not. <sup>9</sup> And the LORD said unto me, A conspiracy is found among the men of Judah, and among the inhabitants of Jerusalem. <sup>10</sup> They are turned back to the iniquities of their forefathers, which refused to hear my words; and they went after other gods to serve them: the house of Israel and the house of Judah have broken my covenant which I made with their fathers. <sup>11</sup> Therefore thus saith the LORD, Behold, I will bring evil upon them, which they shall not be able to escape; and though they shall cry unto me, I will not hearken unto them. <sup>12</sup> Then shall the cities of Judah and inhabitants of Jerusalem go, and cry unto the gods unto whom they offer incense: but they shall not save them at all in the time of their trouble. <sup>13</sup> For according to the number of thy cities were thy gods, O Judah; and according to the number of the streets of Jerusalem have ye set up altars to that shameful thing, even altars to burn incense unto Baal. <sup>14</sup> Therefore pray not thou for this people, neither lift up a cry or prayer for them: for I will not hear them in the time that they cry unto me for their trouble. <sup>15</sup> What hath my beloved to do in mine house, seeing she hath wrought lewdness with many, and the holy flesh is passed from thee? when thou doest evil, then thou rejoicest. <sup>16</sup> The LORD called thy name, A green olive tree, fair, and of goodly fruit: with the noise of a great tumult he hath kindled fire upon it, and the branches of it are broken. <sup>17</sup> For the LORD of hosts, that planted thee, hath pronounced evil against thee, for the evil of the house of Israel and of the house of Judah, which they have done against themselves to provoke me to anger in offering incense unto Baal. <sup>18</sup> And the LORD hath given me knowledge of it, and I know it: then thou shewedst me their doings. <sup>19</sup> But I was like a lamb or an ox that is brought to the slaughter; and I knew not that they had devised devices against me, saying, Let us destroy the tree with the fruit thereof, and let us cut him off from the land of the living, that his name may be no more remembered. <sup>20</sup> But, O LORD of hosts, that judgest righteously, that triest the reins and the heart, let me see thy vengeance on them: for unto thee have I revealed my cause. <sup>21</sup> Therefore thus saith the LORD of the men of Anathoth, that seek thy life, saying, Prophesy not in the name of the LORD, that thou die not by our hand: <sup>22</sup> Therefore thus saith the LORD of hosts, Behold, I will punish them: the young men shall die by the sword; their sons and their daughters shall die by famine: <sup>23</sup> And there shall be no remnant of them: for I will bring evil upon the men of Anathoth, even the year of their visitation. **12** <sup>1</sup> Righteous art thou, O LORD, when I plead with thee: yet let me talk with thee of thy judgments: Wherefore doth the way of the wicked prosper? wherefore

are all they happy that deal very treacherously? <sup>2</sup> Thou hast planted them, yea, they have taken root: they grow, yea, they bring forth fruit: thou art near in their mouth, and far from their reins. <sup>3</sup> But thou, O LORD, knowest me: thou hast seen me, and tried mine heart toward thee: pull them out like sheep for the slaughter, and prepare them for the day of slaughter. <sup>4</sup> How long shall the land mourn, and the herbs of every field wither, for the wickedness of them that dwell therein? the beasts are consumed, and the birds; because they said, He shall not see our last end. <sup>5</sup> If thou hast run with the footmen, and they have wearied thee, then how canst thou contend with horses? and if in the land of peace, wherein thou trustedst, they wearied thee, then how wilt thou do in the swelling of Jordan? <sup>6</sup> For even thy brethren, and the house of thy father, even they have dealt treacherously with thee; yea, they have called a multitude after thee: believe them not, though they speak fair words unto thee. <sup>7</sup> I have forsaken mine house, I have left mine heritage; I have given the dearly beloved of my soul into the hand of her enemies. <sup>8</sup> Mine heritage is unto me as a lion in the forest; it crieth out against me: therefore have I hated it. <sup>9</sup> Mine heritage is unto me as a speckled bird, the birds round about are against her; come ye, assemble all the beasts of the field, come to devour. <sup>10</sup> Many pastors have destroyed my vineyard, they have trodden my portion under foot, they have made my pleasant portion a desolate wilderness. <sup>11</sup> They have made it desolate, and being desolate it mourneth unto me; the whole land is made desolate, because no man layeth it to heart. <sup>12</sup> The spoilers are come upon all high places through the wilderness: for the sword of the LORD shall devour from the one end of the land even to the other end of the land: no flesh shall have peace. <sup>13</sup> They have sown wheat, but shall reap thorns: they have put themselves to pain, but shall not profit: and they shall be ashamed of your revenues because of the fierce anger of the LORD. <sup>14</sup> Thus saith the LORD against all mine evil neighbours, that touch the inheritance which I have caused my people Israel to inherit; Behold, I will pluck them out of their land, and pluck out the house of Judah from among them. <sup>15</sup> And it shall come to pass, after that I have plucked them out I will return, and have compassion on them, and will bring them again, every man to his heritage, and every man to his land. <sup>16</sup> And it shall come to pass, if they will diligently learn the ways of my people, to swear by my name, The LORD liveth; as they taught my people to swear by Baal; then shall they be built in the midst of my people. <sup>17</sup> But if they will not obey, I will utterly pluck up and destroy that nation, saith the LORD. **13** <sup>1</sup> Thus saith the LORD unto me, Go and get thee a linen girdle, and put it upon thy loins, and put it not in water. <sup>2</sup> So I got a girdle according to the word of the LORD, and put it on my loins. <sup>3</sup> And the word of the LORD came unto me the second time, saying, <sup>4</sup> Take the girdle that thou hast got, which is upon thy loins, and arise, go to Euphrates, and hide it there in a hole of the rock. <sup>5</sup> So I went, and hid it by Euphrates, as the LORD commanded me. <sup>6</sup> And it came to pass after many days, that the LORD said unto me, Arise, go to Euphrates, and take the girdle from thence, which I commanded thee to hide there. <sup>7</sup> Then I went to Euphrates, and digged, and took the girdle from the place where I had hid it: and, behold, the girdle was marred, it was profitable for nothing. <sup>8</sup> Then the word of the LORD came unto me, saying, <sup>9</sup> Thus saith the LORD, After this manner will I mar the pride of Judah, and the great pride of Jerusalem. <sup>10</sup> This evil people, which refuse to hear my words,

which walk in the imagination of their heart, and walk after other gods, to serve them, and to worship them, shall even be as this girdle, which is good for nothing. <sup>11</sup> For as the girdle cleaveth to the loins of a man, so have I caused to cleave unto me the whole house of Israel and the whole house of Judah, saith the LORD; that they might be unto me for a people, and for a name, and for a praise, and for a glory: but they would not hear. <sup>12</sup> Therefore thou shalt speak unto them this word; Thus saith the LORD God of Israel, Every bottle shall be filled with wine: and they shall say unto thee, Do we not certainly know that every bottle shall be filled with wine? <sup>13</sup> Then shalt thou say unto them, Thus saith the LORD, Behold, I will fill all the inhabitants of this land, even the kings that sit upon David's throne, and the priests, and the prophets, and all the inhabitants of Jerusalem, with drunkenness. <sup>14</sup> And I will dash them one against another, even the fathers and the sons together, saith the LORD: I will not pity, nor spare, nor have mercy, but destroy them. <sup>15</sup> Hear ye, and give ear; be not proud: for the LORD hath spoken. <sup>16</sup> Give glory to the LORD your God, before he cause darkness, and before your feet stumble upon the dark mountains, and, while ye look for light, he turn it into the shadow of death, and make it gross darkness. <sup>17</sup> But if ye will not hear it, my soul shall weep in secret places for your pride; and mine eye shall weep sore, and run down with tears, because the LORD's flock is carried away captive. <sup>18</sup> Say unto the king and to the queen, Humble yourselves, sit down: for your principalities shall come down, even the crown of your glory. <sup>19</sup> The cities of the south shall be shut up, and none shall open them: Judah shall be carried away captive all of it, it shall be wholly carried away captive. <sup>20</sup> Lift up your eyes, and behold them that come from the north: where is the flock that was given thee, thy beautiful flock? <sup>21</sup> What wilt thou say when he shall punish thee? for thou hast taught them to be captains, and as chief over thee: shall not sorrows take thee, as a woman in travail? <sup>22</sup> And if thou say in thine heart, Wherefore come these things upon me? For the greatness of thine iniquity are thy skirts discovered, and thy heels made bare. <sup>23</sup> Can the Ethiopian change his skin, or the leopard his spots? then may ye also do good, that are accustomed to do evil. <sup>24</sup> Therefore will I scatter them as the stubble that passeth away by the wind of the wilderness. <sup>25</sup> This is thy lot, the portion of thy measures from me, saith the LORD; because thou hast forgotten me, and trusted in falsehood. <sup>26</sup> Therefore will I discover thy skirts upon thy face, that thy shame may appear. <sup>27</sup> I have seen thine adulteries, and thy neighings, the lewdness of thy whoredom, and thine abominations on the hills in the fields. Woe unto thee, O Jerusalem! wilt thou not be made clean? when shall it once be? **14** <sup>1</sup> The word of the LORD that came to Jeremiah concerning the dearth. <sup>2</sup> Judah mourneth, and the gates thereof languish; they are black unto the ground; and the cry of Jerusalem is gone up. <sup>3</sup> And their nobles have sent their little ones to the waters: they came to the pits, and found no water; they returned with their vessels empty; they were ashamed and confounded, and covered their heads. <sup>4</sup> Because the ground is chapt, for there was no rain in the earth, the plowmen were ashamed, they covered their heads. <sup>5</sup> Yea, the hind also calved in the field, and forsook it, because there was no grass. <sup>6</sup> And the wild asses did stand in the high places, they snuffed up the wind like dragons; their eyes did fail, because there was no grass. <sup>7</sup> O LORD, though our iniquities testify against us, do thou it for thy name's sake: for our backslidings are many; we have sinned against

thee. <sup>8</sup> O the hope of Israel, the saviour thereof in time of trouble, why shouldest thou be as a stranger in the land, and as a wayfaring man that turneth aside to tarry for a night? <sup>9</sup> Why shouldest thou be as a man astonied, as a mighty man that cannot save? yet thou, O LORD, art in the midst of us, and we are called by thy name; leave us not. <sup>10</sup> Thus saith the LORD unto this people, Thus have they loved to wander, they have not refrained their feet, therefore the LORD doth not accept them; he will now remember their iniquity, and visit their sins. <sup>11</sup> Then said the LORD unto me, Pray not for this people for their good. <sup>12</sup> When they fast, I will not hear their cry; and when they offer burnt offering and an oblation, I will not accept them: but I will consume them by the sword, and by the famine, and by the pestilence. <sup>13</sup> Then said I, Ah, Lord GOD! behold, the prophets say unto them, Ye shall not see the sword, neither shall ye have famine; but I will give you assured peace in this place. <sup>14</sup> Then the LORD said unto me, The prophets prophesy lies in my name: I sent them not, neither have I commanded them, neither spake unto them: they prophesy unto you a false vision and divination, and a thing of nought, and the deceit of their heart. <sup>15</sup> Therefore thus saith the LORD concerning the prophets that prophesy in my name, and I sent them not, yet they say, Sword and famine shall not be in this land; By sword and famine shall those prophets be consumed. <sup>16</sup> And the people to whom they prophesy shall be cast out in the streets of Jerusalem because of the famine and the sword; and they shall have none to bury them, them, their wives, nor their sons, nor their daughters: for I will pour their wickedness upon them. <sup>17</sup> Therefore thou shalt say this word unto them; Let mine eyes run down with tears night and day, and let them not cease: for the virgin daughter of my people is broken with a great breach, with a very grievous blow. <sup>18</sup> If I go forth into the field, then behold the slain with the sword! and if I enter into the city, then behold them that are sick with famine! yea, both the prophet and the priest go about into a land that they know not. <sup>19</sup> Hast thou utterly rejected Judah? hath thy soul lothed Zion? why hast thou smitten us, and there is no healing for us? we looked for peace, and there is no good; and for the time of healing, and behold trouble! <sup>20</sup> We acknowledge, O LORD, our wickedness, and the iniquity of our fathers: for we have sinned against thee. <sup>21</sup> Do not abhor us, for thy name's sake, do not disgrace the throne of thy glory: remember, break not thy covenant with us. <sup>22</sup> Are there any among the vanities of the Gentiles that can cause rain? or can the heavens give showers? art not thou he, O LORD our God? therefore we will wait upon thee: for thou hast made all these things. **15** <sup>1</sup> Then said the LORD unto me, Though Moses and Samuel stood before me, yet my mind could not be toward this people: cast them out of my sight, and let them go forth. <sup>2</sup> And it shall come to pass, if they say unto thee, Whither shall we go forth? then thou shalt tell them, Thus saith the LORD; Such as are for death, to death; and such as are for the sword, to the sword; and such as are for the famine, to the famine; and such as are for the captivity, to the captivity. <sup>3</sup> And I will appoint over them four kinds, saith the LORD: the sword to slay, and the dogs to tear, and the fowls of the heaven, and the beasts of the earth, to devour and destroy. <sup>4</sup> And I will cause them to be removed into all kingdoms of the earth, because of Manasseh the son of Hezekiah king of Judah, for that which he did in Jerusalem. <sup>5</sup> For who shall have pity upon thee, O Jerusalem? or who shall bemoan thee? or who shall go aside to ask how thou doest? <sup>6</sup> Thou hast forsaken

me, saith the LORD, thou art gone backward: therefore will I stretch out my hand against thee, and destroy thee; I am weary with repenting. <sup>7</sup> And I will fan them with a fan in the gates of the land; I will bereave them of children, I will destroy my people since they return not from their ways. <sup>8</sup> Their widows are increased to me above the sand of the seas: I have brought upon them against the mother of the young men a spoiler at noonday: I have caused him to fall upon it suddenly, and terrors upon the city. <sup>9</sup> She that hath borne seven languisheth: she hath given up the ghost; her sun is gone down while it was yet day: she hath been ashamed and confounded: and the residue of them will I deliver to the sword before their enemies, saith the LORD. <sup>10</sup> Woe is me, my mother, that thou hast borne me a man of strife and a man of contention to the whole earth! I have neither lent on usury, nor men have lent to me on usury; yet every one of them doth curse me. <sup>11</sup> The LORD said, Verily it shall be well with thy remnant; verily I will cause the enemy to entreat thee well in the time of evil and in the time of affliction. <sup>12</sup> Shall iron break the northern iron and the steel? <sup>13</sup> Thy substance and thy treasures will I give to the spoil without price, and that for all thy sins, even in all thy borders. <sup>14</sup> And I will make thee to pass with thine enemies into a land which thou knowest not: for a fire is kindled in mine anger, which shall burn upon you. <sup>15</sup> O LORD, thou knowest: remember me, and visit me, and revenge me of my persecutors; take me not away in thy longsuffering: know that for thy sake I have suffered rebuke. <sup>16</sup> Thy words were found, and I did eat them; and thy word was unto me the joy and rejoicing of mine heart: for I am called by thy name, O LORD God of hosts. <sup>17</sup> I sat not in the assembly of the mockers, nor rejoiced; I sat alone because of thy hand: for thou hast filled me with indignation. <sup>18</sup> Why is my pain perpetual, and my wound incurable, which refuseth to be healed? wilt thou be altogether unto me as a liar, and as waters that fail? <sup>19</sup> Therefore thus saith the LORD, If thou return, then will I bring thee again, and thou shalt stand before me: and if thou take forth the precious from the vile, thou shalt be as my mouth: let them return unto thee; but return not thou unto them. <sup>20</sup> And I will make thee unto this people a fenced brasen wall: and they shall fight against thee, but they shall not prevail against thee: for I am with thee to save thee and to deliver thee, saith the LORD. <sup>21</sup> And I will deliver thee out of the hand of the wicked, and I will redeem thee out of the hand of the terrible. **16** <sup>1</sup> The word of the LORD came also unto me, saying, <sup>2</sup> Thou shalt not take thee a wife, neither shalt thou have sons or daughters in this place. <sup>3</sup> For thus saith the LORD concerning the sons and concerning the daughters that are born in this place, and concerning their mothers that bare them, and concerning their fathers that begat them in this land; <sup>4</sup> They shall die of grievous deaths; they shall not be lamented; neither shall they be buried; but they shall be as dung upon the face of the earth: and they shall be consumed by the sword, and by famine; and their carcasses shall be meat for the fowls of heaven, and for the beasts of the earth. <sup>5</sup> For thus saith the LORD, Enter not into the house of mourning, neither go to lament nor bemoan them: for I have taken away my peace from this people, saith the LORD, even lovingkindness and mercies. <sup>6</sup> Both the great and the small shall die in this land: they shall not be buried, neither shall men lament for them, nor cut themselves, nor make themselves bald for them: <sup>7</sup> Neither shall men tear themselves for them in mourning, to comfort them for the dead; neither shall men give them the cup of

consolation to drink for their father or for their mother. <sup>8</sup> Thou shalt not also go into the house of feasting, to sit with them to eat and to drink. <sup>9</sup> For thus saith the LORD of hosts, the God of Israel; Behold, I will cause to cease out of this place in your eyes, and in your days, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride. <sup>10</sup> And it shall come to pass, when thou shalt shew this people all these words, and they shall say unto thee, Wherefore hath the LORD pronounced all this great evil against us? or what is our iniquity? or what is our sin that we have committed against the LORD our God? <sup>11</sup> Then shalt thou say unto them, Because your fathers have forsaken me, saith the LORD, and have walked after other gods, and have served them, and have worshipped them, and have forsaken me, and have not kept my law; <sup>12</sup> And ye have done worse than your fathers; for, behold, ye walk every one after the imagination of his evil heart, that they may not hearken unto me: <sup>13</sup> Therefore will I cast you out of this land into a land that ye know not, neither ye nor your fathers; and there shall ye serve other gods day and night; where I will not shew you favour. <sup>14</sup> Therefore, behold, the days come, saith the LORD, that it shall no more be said, The LORD liveth, that brought up the children of Israel out of the land of Egypt; <sup>15</sup> But, The LORD liveth, that brought up the children of Israel from the land of the north, and from all the lands whither he had driven them: and I will bring them again into their land that I gave unto their fathers. <sup>16</sup> Behold, I will send for many fishers, saith the LORD, and they shall fish them; and after will I send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the holes of the rocks. <sup>17</sup> For mine eyes are upon all their ways: they are not hid from my face, neither is their iniquity hid from mine eyes. <sup>18</sup> And first I will recompense their iniquity and their sin double; because they have defiled my land, they have filled mine inheritance with the carcasses of their detestable and abominable things. <sup>19</sup> O LORD, my strength, and my fortress, and my refuge in the day of affliction, the Gentiles shall come unto thee from the ends of the earth, and shall say, Surely our fathers have inherited lies, vanity, and things wherein there is no profit. <sup>20</sup> Shall a man make gods unto himself, and they are no gods? <sup>21</sup> Therefore, behold, I will this once cause them to know, I will cause them to know mine hand and my might; and they shall know that my name is The LORD. **17** <sup>1</sup> The sin of Judah is written with a pen of iron, and with the point of a diamond: it is graven upon the table of their heart, and upon the horns of your altars; <sup>2</sup> Whilst their children remember their altars and their groves by the green trees upon the high hills. <sup>3</sup> O my mountain in the field, I will give thy substance and all thy treasures to the spoil, and thy high places for sin, throughout all thy borders. <sup>4</sup> And thou, even thyself, shalt discontinue from thine heritage that I gave thee; and I will cause thee to serve thine enemies in the land which thou knowest not: for ye have kindled a fire in mine anger, which shall burn for ever. <sup>5</sup> Thus saith the LORD; Cursed be the man that trusteth in man, and maketh flesh his arm, and whose heart departeth from the LORD. <sup>6</sup> For he shall be like the heath in the desert, and shall not see when good cometh; but shall inhabit the parched places in the wilderness, in a salt land and not inhabited. <sup>7</sup> Blessed is the man that trusteth in the LORD, and whose hope the LORD is. <sup>8</sup> For he shall be as a tree planted by the waters, and that spreadeth out her roots by the river, and shall not see when heat cometh, but her leaf shall be green; and shall not be careful in



the year of drought, neither shall cease from yielding fruit. <sup>9</sup> The heart is deceitful above all things, and desperately wicked: who can know it? <sup>10</sup> I the LORD search the heart, I try the reins, even to give every man according to his ways, and according to the fruit of his doings. <sup>11</sup> As the partridge sitteth on eggs, and hatcheth them not; so he that getteth riches, and not by right, shall leave them in the midst of his days, and at his end shall be a fool. <sup>12</sup> A glorious high throne from the beginning is the place of our sanctuary. <sup>13</sup> O LORD, the hope of Israel, all that forsake thee shall be ashamed, and they that depart from me shall be written in the earth, because they have forsaken the LORD, the fountain of living waters. <sup>14</sup> Heal me, O LORD, and I shall be healed; save me, and I shall be saved: for thou art my praise. <sup>15</sup> Behold, they say unto me, Where is the word of the LORD? let it come now. <sup>16</sup> As for me, I have not hastened from being a pastor to follow thee: neither have I desired the woeful day; thou knowest: that which came out of my lips was right before thee. <sup>17</sup> Be not a terror unto me: thou art my hope in the day of evil. <sup>18</sup> Let them be confounded that persecute me, but let not me be confounded: let them be dismayed, but let not me be dismayed: bring upon them the day of evil, and destroy them with double destruction. <sup>19</sup> Thus said the LORD unto me; Go and stand in the gate of the children of the people, whereby the kings of Judah come in, and by the which they go out, and in all the gates of Jerusalem; <sup>20</sup> And say unto them, Hear ye the word of the LORD, ye kings of Judah, and all Judah, and all the inhabitants of Jerusalem, that enter in by these gates: <sup>21</sup> Thus saith the LORD; Take heed to yourselves, and bear no burden on the sabbath day, nor bring it in by the gates of Jerusalem; <sup>22</sup> Neither carry forth a burden out of your houses on the sabbath day, neither do ye any work, but hallow ye the sabbath day, as I commanded your fathers. <sup>23</sup> But they obeyed not, neither inclined their ear, but made their neck stiff, that they might not hear, nor receive instruction. <sup>24</sup> And it shall come to pass, if ye diligently hearken unto me, saith the LORD, to bring in no burden through the gates of this city on the sabbath day, but hallow the sabbath day, to do no work therein; <sup>25</sup> Then shall there enter into the gates of this city kings and princes sitting upon the throne of David, riding in chariots and on horses, they, and their princes, the men of Judah, and the inhabitants of Jerusalem: and this city shall remain for ever. <sup>26</sup> And they shall come from the cities of Judah, and from the places about Jerusalem, and from the land of Benjamin, and from the plain, and from the mountains, and from the south, bringing burnt offerings, and sacrifices, and meat offerings, and incense, and bringing sacrifices of praise, unto the house of the LORD. <sup>27</sup> But if ye will not hearken unto me to hallow the sabbath day, and not to bear a burden, even entering in at the gates of Jerusalem on the sabbath day; then will I kindle a fire in the gates thereof, and it shall devour the palaces of Jerusalem, and it shall not be quenched. **18** <sup>1</sup> The word which came to Jeremiah from the LORD, saying, <sup>2</sup> Arise, and go down to the potter's house, and there I will cause thee to hear my words. <sup>3</sup> Then I went down to the potter's house, and, behold, he wrought a work on the wheels. <sup>4</sup> And the vessel that he made of clay was marred in the hand of the potter: so he made it again another vessel, as seemed good to the potter to make it. <sup>5</sup> Then the word of the LORD came to me, saying, <sup>6</sup> O house of Israel, cannot I do with you as this potter? saith the LORD. Behold, as the clay is in the potter's hand, so are ye in mine hand, O house of Israel. <sup>7</sup> At what instant I shall speak concerning a nation, and

concerning a kingdom, to pluck up, and to pull down, and to destroy it; <sup>8</sup> If that nation, against whom I have pronounced, turn from their evil, I will repent of the evil that I thought to do unto them. <sup>9</sup> And at what instant I shall speak concerning a nation, and concerning a kingdom, to build and to plant it; <sup>10</sup> If it do evil in my sight, that it obey not my voice, then I will repent of the good, wherewith I said I would benefit them. <sup>11</sup> Now therefore go to, speak to the men of Judah, and to the inhabitants of Jerusalem, saying, Thus saith the LORD; Behold, I frame evil against you, and devise a device against you: return ye now every one from his evil way, and make your ways and your doings good. <sup>12</sup> And they said, There is no hope: but we will walk after our own devices, and we will every one do the imagination of his evil heart. <sup>13</sup> Therefore thus saith the LORD; Ask ye now among the heathen, who hath heard such things: the virgin of Israel hath done a very horrible thing. <sup>14</sup> Will a man leave the snow of Lebanon which cometh from the rock of the field? or shall the cold flowing waters that come from another place be forsaken? <sup>15</sup> Because my people hath forgotten me, they have burned incense to vanity, and they have caused them to stumble in their ways from the ancient paths, to walk in paths, in a way not cast up; <sup>16</sup> To make their land desolate, and a perpetual hissing; every one that passeth thereby shall be astonished, and wag his head. <sup>17</sup> I will scatter them as with an east wind before the enemy; I will shew them the back, and not the face, in the day of their calamity. <sup>18</sup> Then said they, Come and let us devise devices against Jeremiah; for the law shall not perish from the priest, nor counsel from the wise, nor the word from the prophet. Come, and let us smite him with the tongue, and let us not give heed to any of his words. <sup>19</sup> Give heed to me, O LORD, and hearken to the voice of them that contend with me. <sup>20</sup> Shall evil be recompensed for good? for they have digged a pit for my soul. Remember that I stood before thee to speak good for them, and to turn away thy wrath from them. <sup>21</sup> Therefore deliver up their children to the famine, and pour out their blood by the force of the sword; and let their wives be bereaved of their children, and be widows; and let their men be put to death; let their young men be slain by the sword in battle. <sup>22</sup> Let a cry be heard from their houses, when thou shalt bring a troop suddenly upon them: for they have digged a pit to take me, and hid snares for my feet. <sup>23</sup> Yet, LORD, thou knowest all their counsel against me to slay me: forgive not their iniquity, neither blot out their sin from thy sight, but let them be overthrown before thee; deal thus with them in the time of thine anger. **19** <sup>1</sup> Thus saith the LORD, Go and get a potter's earthen bottle, and take of the ancients of the people, and of the ancients of the priests; <sup>2</sup> And go forth unto the valley of the son of Hinnom, which is by the entry of the east gate, and proclaim there the words that I shall tell thee, <sup>3</sup> And say, Hear ye the word of the LORD, O kings of Judah, and inhabitants of Jerusalem; Thus saith the LORD of hosts, the God of Israel; Behold, I will bring evil upon this place, the which whosoever heareth, his ears shall tingle. <sup>4</sup> Because they have forsaken me, and have estranged this place, and have burned incense in it unto other gods, whom neither they nor their fathers have known, nor the kings of Judah, and have filled this place with the blood of innocents; <sup>5</sup> They have built also the high places of Baal, to burn their sons with fire for burnt offerings unto Baal, which I commanded not, nor spake it, neither came it into my mind: <sup>6</sup> Therefore, behold, the days come, saith the LORD, that this place shall no more be called Tophet, nor

The valley of the son of Hinnom, but The valley of slaughter. <sup>7</sup> And I will make void the counsel of Judah and Jerusalem in this place; and I will cause them to fall by the sword before their enemies, and by the hands of them that seek their lives: and their carcasses will I give to be meat for the fowls of the heaven, and for the beasts of the earth. <sup>8</sup> And I will make this city desolate, and an hissing; every one that passeth thereby shall be astonished and hiss because of all the plagues thereof. <sup>9</sup> And I will cause them to eat the flesh of their sons and the flesh of their daughters, and they shall eat every one the flesh of his friend in the siege and straitness, wherewith their enemies, and they that seek their lives, shall straiten them. <sup>10</sup> Then shalt thou break the bottle in the sight of the men that go with thee, <sup>11</sup> And shalt say unto them, Thus saith the LORD of hosts; Even so will I break this people and this city, as one breaketh a potter's vessel, that cannot be made whole again: and they shall bury them in Tophet, till there be no place to bury. <sup>12</sup> Thus will I do unto this place, saith the LORD, and to the inhabitants thereof, and even make this city as Tophet: <sup>13</sup> And the houses of Jerusalem, and the houses of the kings of Judah, shall be defiled as the place of Tophet, because of all the houses upon whose roofs they have burned incense unto all the host of heaven, and have poured out drink offerings unto other gods. <sup>14</sup> Then came Jeremiah from Tophet, whither the LORD had sent him to prophesy; and he stood in the court of the LORD's house; and said to all the people, <sup>15</sup> Thus saith the LORD of hosts, the God of Israel; Behold, I will bring upon this city and upon all her towns all the evil that I have pronounced against it, because they have hardened their necks, that they might not hear my words. **20** <sup>1</sup> Now Pashur the son of Immer the priest, who was also chief governor in the house of the LORD, heard that Jeremiah prophesied these things. <sup>2</sup> Then Pashur smote Jeremiah the prophet, and put him in the stocks that were in the high gate of Benjamin, which was by the house of the LORD. <sup>3</sup> And it came to pass on the morrow, that Pashur brought forth Jeremiah out of the stocks. Then said Jeremiah unto him, The LORD hath not called thy name Pashur, but Magormissabib. <sup>4</sup> For thus saith the LORD, Behold, I will make thee a terror to thyself, and to all thy friends: and they shall fall by the sword of their enemies, and thine eyes shall behold it: and I will give all Judah into the hand of the king of Babylon, and he shall carry them captive into Babylon, and shall slay them with the sword. <sup>5</sup> Moreover I will deliver all the strength of this city, and all the labours thereof, and all the precious things thereof, and all the treasures of the kings of Judah will I give into the hand of their enemies, which shall spoil them, and take them, and carry them to Babylon. <sup>6</sup> And thou, Pashur, and all that dwell in thine house shall go into captivity: and thou shalt come to Babylon, and there thou shalt die, and shalt be buried there, thou, and all thy friends, to whom thou hast prophesied lies. <sup>7</sup> O LORD, thou hast deceived me, and I was deceived; thou art stronger than I, and hast prevailed: I am in derision daily, every one mocketh me. <sup>8</sup> For since I spake, I cried out, I cried violence and spoil; because the word of the LORD was made a reproach unto me, and a derision, daily. <sup>9</sup> Then I said, I will not make mention of him, nor speak any more in his name. But his word was in mine heart as a burning fire shut up in my bones, and I was weary with forbearing, and I could not stay. <sup>10</sup> For I heard the defaming of many, fear on every side. Report, say they, and we will report it. All my familiars watched for my halting, saying, Peradventure he will be enticed, and

we shall prevail against him, and we shall take our revenge on him. <sup>11</sup> But the LORD is with me as a mighty terrible one: therefore my persecutors shall stumble, and they shall not prevail: they shall be greatly ashamed; for they shall not prosper: their everlasting confusion shall never be forgotten. <sup>12</sup> But, O LORD of hosts, that triest the righteous, and seest the reins and the heart, let me see thy vengeance on them: for unto thee have I opened my cause. <sup>13</sup> Sing unto the LORD, praise ye the LORD: for he hath delivered the soul of the poor from the hand of evildoers. <sup>14</sup> Cursed be the day wherein I was born: let not the day wherein my mother bare me be blessed. <sup>15</sup> Cursed be the man who brought tidings to my father, saying, A man child is born unto thee; making him very glad. <sup>16</sup> And let that man be as the cities which the LORD overthrew, and repented not: and let him hear the cry in the morning, and the shouting at noontide; <sup>17</sup> Because he slew me not from the womb; or that my mother might have been my grave, and her womb to be always great with me. <sup>18</sup> Wherefore came I forth out of the womb to see labour and sorrow, that my days should be consumed with shame? **21** <sup>1</sup> The word which came unto Jeremiah from the LORD, when king Zedekiah sent unto him Pashur the son of Melchiah, and Zephaniah the son of Maaseiah the priest, saying, <sup>2</sup> Enquire, I pray thee, of the LORD for us; for Nebuchadrezzar king of Babylon maketh war against us; if so be that the LORD will deal with us according to all his wondrous works, that he may go up from us. <sup>3</sup> Then said Jeremiah unto them, Thus shall ye say to Zedekiah: <sup>4</sup> Thus saith the LORD God of Israel; Behold, I will turn back the weapons of war that are in your hands, wherewith ye fight against the king of Babylon, and against the Chaldeans, which besiege you without the walls, and I will assemble them into the midst of this city. <sup>5</sup> And I myself will fight against you with an outstretched hand and with a strong arm, even in anger, and in fury, and in great wrath. <sup>6</sup> And I will smite the inhabitants of this city, both man and beast: they shall die of a great pestilence. <sup>7</sup> And afterward, saith the LORD, I will deliver Zedekiah king of Judah, and his servants, and the people, and such as are left in this city from the pestilence, from the sword, and from the famine, into the hand of Nebuchadrezzar king of Babylon, and into the hand of their enemies, and into the hand of those that seek their life: and he shall smite them with the edge of the sword; he shall not spare them, neither have pity, nor have mercy. <sup>8</sup> And unto this people thou shalt say, Thus saith the LORD; Behold, I set before you the way of life, and the way of death. <sup>9</sup> He that abideth in this city shall die by the sword, and by the famine, and by the pestilence: but he that goeth out, and falleth to the Chaldeans that besiege you, he shall live, and his life shall be unto him for a prey. <sup>10</sup> For I have set my face against this city for evil, and not for good, saith the LORD: it shall be given into the hand of the king of Babylon, and he shall burn it with fire. <sup>11</sup> And touching the house of the king of Judah, say, Hear ye the word of the LORD; <sup>12</sup> O house of David, thus saith the LORD; Execute judgment in the morning, and deliver him that is spoiled out of the hand of the oppressor, lest my fury go out like fire, and burn that none can quench it, because of the evil of your doings. <sup>13</sup> Behold, I am against thee, O inhabitant of the valley, and rock of the plain, saith the LORD; which say, Who shall come down against us? or who shall enter into our habitations? <sup>14</sup> But I will punish you according to the fruit of your doings, saith the LORD: and I will kindle a fire in the forest thereof, and it shall devour all

things round about it.

King James Version as released by the TanakhML Project is based on the following edition hosted and distributed by the Oxford Text Archive (<http://ota.ahds.ac.uk/>): **FILE DESCRIPTION Title Statement Title** Bible. English. Authorized. The Bible [Electronic resource]: King James version *Name* Project Gutenberg *Responsibility* creation of machine-readable version *Extent* Text data. (1 file: ca. 4.72 megabytes) **Publication Statement Name** Oxford Text Archive. Oxford *Address* Oxford University Computing Services. 13 Banbury Road. Oxford. OX2 6NN. *info@ota.ahds.ac.uk IDNO* bibl1691 *Availability* Freely available for non-commercial use provided that this header is included in its entirety with any copy distributed **Notes Statement Notes** Mode of access: Online. OTA website. Title proper taken from title page of electronic text. This text was formerly the second Project Gutenberg version of their 10th edition of the King James Bible **Source Description Bibliography** Not recorded **ENCODING DESCRIPTION Project Description Project** Project Gutenberg produces electronic texts that they hope extremely large portions of the audience will want and use frequently. In the same vein, Project Gutenberg has avoided requests, demands, and pressures to create "authoritative editions". Their goal is to release electronic texts that are 99.9% accurate in the eyes of the reader in general, rather than the scholar in particular **Sampling Declaration Sampling Editorial Declaration Editors** Encoding format: SGML TEI Lite. All direct speech has been represented by quotation entity references **Tags Declaration References Declaration Reference** Testaments (div1) bear IDs in the form O and N. Books (div2) bear IDs in the form O1 and N1. Chapters (div3) bear IDs in the form O1.1 and N1.1. Verses (p) bear Ns in the form O1.1.1 and N1.1.1 **Class Declaration Bibliography** Oxford Text Archive Subject Headings *Bibliography* Library of Congress Subject Headings **PROFILE DESCRIPTION Creation Date** 1992 **Language Usage Language** English **Text Class Keyword** Sacred texts *Keyword* **REVISION DESCRIPTION Change Date** 2000-10-12 *Name* Webb, Anton *Responsibility* Cataloguer *Item* Header changed in accordance with ISBD(ER) guidelines and expanded. Validated in the TEI Lite DTD using XMetal 2.0 **Change Date ? Name ? Responsibility ? Item** Text converted to SGML TEI Lite DTD **Change Date** 1994-02 *Name* Triggs, Jeffery *Responsibility* edt (Editor) *Item* Preliminary tagging of a plain ASCII text in the SGML OTA DTD