

# The TanakhML Project

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King James Version  
Isaiah 37-49

**37** <sup>1</sup> And it came to pass, when king Hezekiah heard it, that he rent his clothes, and covered himself with sackcloth, and went into the house of the LORD. <sup>2</sup> And he sent Eliakim, who was over the household, and Shebna the scribe, and the elders of the priests covered with sackcloth, unto Isaiah the prophet the son of Amoz. <sup>3</sup> And they said unto him, Thus saith Hezekiah, This day is a day of trouble, and of rebuke, and of blasphemy: for the children are come to the birth, and there is not strength to bring forth. <sup>4</sup> It may be the LORD thy God will hear the words of Rabshakeh, whom the king of Assyria his master hath sent to reproach the living God, and will reprove the words which the LORD thy God hath heard: wherefore lift up thy prayer for the remnant that is left. <sup>5</sup> So the servants of king Hezekiah came to Isaiah. <sup>6</sup> And Isaiah said unto them, Thus shall ye say unto your master, Thus saith the LORD, Be not afraid of the words that thou hast heard, wherewith the servants of the king of Assyria have blasphemed me. <sup>7</sup> Behold, I will send a blast upon him, and he shall hear a rumour, and return to his own land; and I will cause him to fall by the sword in his own land. <sup>8</sup> So Rabshakeh returned, and found the king of Assyria warring against Libnah: for he had heard that he was departed from Lachish. <sup>9</sup> And he heard say concerning Tirhakah king of Ethiopia, He is come forth to make war with thee. And when he heard it, he sent messengers to Hezekiah, saying, <sup>10</sup> Thus shall ye speak to Hezekiah king of Judah, saying, Let not thy God, in whom thou trustest, deceive thee, saying, Jerusalem shall not be given into the hand of the king of Assyria. <sup>11</sup> Behold, thou hast heard what the kings of Assyria have done to all lands by destroying them utterly; and shalt thou be delivered? <sup>12</sup> Have the gods of the nations delivered them which my fathers have destroyed, as Gozan, and Haran, and Rezeph, and the children of Eden which were in Telassar? <sup>13</sup> Where is the king of Hamath, and the king of Arphad, and the king of the city of Sepharvaim, Hena, and Ivah? <sup>14</sup> And Hezekiah received the letter from the hand of the messengers, and read it: and Hezekiah went up unto the house of the LORD, and spread it before the LORD. <sup>15</sup> And Hezekiah prayed unto the LORD, saying, <sup>16</sup> O LORD of hosts, God of Israel, that dwellest between the cherubims, thou art the God, even thou alone, of all the kingdoms of the earth: thou hast made heaven and earth. <sup>17</sup> Incline thine ear, O LORD, and hear; open thine eyes, O LORD, and see: and hear all the words of Sennacherib, which hath sent to reproach the living God. <sup>18</sup> Of a truth, LORD, the kings of Assyria have laid waste all the nations, and their countries, <sup>19</sup> And have cast their gods into the fire: for they were no gods, but the work of men's hands, wood and stone: therefore they have destroyed them. <sup>20</sup> Now therefore, O LORD our God, save us from his hand, that all the kingdoms of the earth may know that thou art the LORD, even thou only. <sup>21</sup> Then Isaiah the son of Amoz sent unto Hezekiah, saying, Thus saith the LORD God of Israel, Whereas thou hast prayed to me against Sennacherib king of Assyria: <sup>22</sup> This is the word which the LORD hath spoken concerning him; The virgin, the daughter of Zion, hath despised thee, and laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee. <sup>23</sup> Whom hast thou reproached and blasphemed? and against whom hast thou exalted thy voice, and lifted up thine eyes on high? even against the Holy One of Israel. <sup>24</sup> By thy servants hast thou reproached the Lord, and hast said, By the multitude of my chariots am I come up to the height of the mountains, to the sides of Lebanon; and I will cut down the tall cedars thereof,

and the choice fir trees thereof: and I will enter into the height of his border, and the forest of his Carmel. <sup>25</sup> I have digged, and drunk water; and with the sole of my feet have I dried up all the rivers of the besieged places. <sup>26</sup> Hast thou not heard long ago, how I have done it; and of ancient times, that I have formed it? now have I brought it to pass, that thou shouldest be to lay waste defenced cities into ruinous heaps. <sup>27</sup> Therefore their inhabitants were of small power, they were dismayed and confounded: they were as the grass of the field, and as the green herb, as the grass on the housetops, and as corn blasted before it be grown up. <sup>28</sup> But I know thy abode, and thy going out, and thy coming in, and thy rage against me. <sup>29</sup> Because thy rage against me, and thy tumult, is come up into mine ears, therefore will I put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest. <sup>30</sup> And this shall be a sign unto thee, Ye shall eat this year such as groweth of itself; and the second year that which springeth of the same: and in the third year sow ye, and reap, and plant vineyards, and eat the fruit thereof. <sup>31</sup> And the remnant that is escaped of the house of Judah shall again take root downward, and bear fruit upward: <sup>32</sup> For out of Jerusalem shall go forth a remnant, and they that escape out of mount Zion: the zeal of the LORD of hosts shall do this. <sup>33</sup> Therefore thus saith the LORD concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor come before it with shields, nor cast a bank against it. <sup>34</sup> By the way that he came, by the same shall he return, and shall not come into this city, saith the LORD. <sup>35</sup> For I will defend this city to save it for mine own sake, and for my servant David's sake. <sup>36</sup> Then the angel of the LORD went forth, and smote in the camp of the Assyrians a hundred and fourscore and five thousand: and when they arose early in the morning, behold, they were all dead corpses. <sup>37</sup> So Sennacherib king of Assyria departed, and went and returned, and dwelt at Nineveh. <sup>38</sup> And it came to pass, as he was worshipping in the house of Nisroch his god, that Adrammelech and Sharezer his sons smote him with the sword; and they escaped into the land of Armenia: and Esarhaddon his son reigned in his stead. **38** <sup>1</sup> In those days was Hezekiah sick unto death. And Isaiah the prophet the son of Amoz came unto him, and said unto him, Thus saith the LORD, Set thine house in order: for thou shalt die, and not live. <sup>2</sup> Then Hezekiah turned his face toward the wall, and prayed unto the LORD, <sup>3</sup> And said, Remember now, O LORD, I beseech thee, how I have walked before thee in truth and with a perfect heart, and have done that which is good in thy sight. And Hezekiah wept sore. <sup>4</sup> Then came the word of the LORD to Isaiah, saying, <sup>5</sup> Go, and say to Hezekiah, Thus saith the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will add unto thy days fifteen years. <sup>6</sup> And I will deliver thee and this city out of the hand of the king of Assyria: and I will defend this city. <sup>7</sup> And this shall be a sign unto thee from the LORD, that the LORD will do this thing that he hath spoken; <sup>8</sup> Behold, I will bring again the shadow of the degrees, which is gone down in the sun dial of Ahaz, ten degrees backward. So the sun returned ten degrees, by which degrees it was gone down. <sup>9</sup> The writing of Hezekiah king of Judah, when he had been sick, and was recovered of his sickness: <sup>10</sup> I said in the cutting off of my days, I shall go to the gates of the grave: I am deprived of the residue of my years. <sup>11</sup> I said, I shall not see the LORD, even the LORD, in the land of the living: I shall behold man no more with the

inhabitants of the world. <sup>12</sup> Mine age is departed, and is removed from me as a shepherd's tent: I have cut off like a weaver my life: he will cut me off with pining sickness: from day even to night wilt thou make an end of me. <sup>13</sup> I reckoned till morning, that, as a lion, so will he break all my bones: from day even to night wilt thou make an end of me. <sup>14</sup> Like a crane or a swallow, so did I chatter: I did mourn as a dove: mine eyes fail with looking upward: O LORD, I am oppressed; undertake for me. <sup>15</sup> What shall I say? he hath both spoken unto me, and himself hath done it: I shall go softly all my years in the bitterness of my soul. <sup>16</sup> O LORD, by these things men live, and in all these things is the life of my spirit: so wilt thou recover me, and make me to live. <sup>17</sup> Behold, for peace I had great bitterness: but thou hast in love to my soul delivered it from the pit of corruption: for thou hast cast all my sins behind thy back. <sup>18</sup> For the grave cannot praise thee, death can not celebrate thee: they that go down into the pit cannot hope for thy truth. <sup>19</sup> The living, the living, he shall praise thee, as I do this day: the father to the children shall make known thy truth. <sup>20</sup> The LORD was ready to save me: therefore we will sing my songs to the stringed instruments all the days of our life in the house of the LORD. <sup>21</sup> For Isaiah had said, Let them take a lump of figs, and lay it for a plaister upon the boil, and he shall recover. <sup>22</sup> Hezekiah also had said, What is the sign that I shall go up to the house of the LORD? **39** <sup>1</sup> At that time Merodachbaladan, the son of Baladan, king of Babylon, sent letters and a present to Hezekiah: for he had heard that he had been sick, and was recovered. <sup>2</sup> And Hezekiah was glad of them, and shewed them the house of his precious things, the silver, and the gold, and the spices, and the precious ointment, and all the house of his armour, and all that was found in his treasures: there was nothing in his house, nor in all his dominion, that Hezekiah shewed them not. <sup>3</sup> Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They are come from a far country unto me, even from Babylon. <sup>4</sup> Then said he, What have they seen in thine house? And Hezekiah answered, All that is in mine house have they seen: there is nothing among my treasures that I have not shewed them. <sup>5</sup> Then said Isaiah to Hezekiah, Hear the word of the LORD of hosts: <sup>6</sup> Behold, the days come, that all that is in thine house, and that which thy fathers have laid up in store until this day, shall be carried to Babylon: nothing shall be left, saith the LORD. <sup>7</sup> And of thy sons that shall issue from thee, which thou shalt beget, shall they take away; and they shall be eunuchs in the palace of the king of Babylon. <sup>8</sup> Then said Hezekiah to Isaiah, Good is the word of the LORD which thou hast spoken. He said moreover, For there shall be peace and truth in my days. **40** <sup>1</sup> Comfort ye, comfort ye my people, saith your God. <sup>2</sup> Speak ye comfortably to Jerusalem, and cry unto her, that her warfare is accomplished, that her iniquity is pardoned: for she hath received of the LORD's hand double for all her sins. <sup>3</sup> The voice of him that crieth in the wilderness, Prepare ye the way of the LORD, make straight in the desert a highway for our God. <sup>4</sup> Every valley shall be exalted, and every mountain and hill shall be made low: and the crooked shall be made straight, and the rough places plain: <sup>5</sup> And the glory of the LORD shall be revealed, and all flesh shall see it together: for the mouth of the LORD hath spoken it. <sup>6</sup> The voice said, Cry. And he said, What shall I cry? All flesh is grass, and all the goodliness thereof is as the flower of the field: <sup>7</sup> The grass withereth, the flower fadeth:

because the spirit of the LORD bloweth upon it: surely the people is grass. <sup>8</sup> The grass withereth, the flower fadeth: but the word of our God shall stand for ever. <sup>9</sup> O Zion, that bringest good tidings, get thee up into the high mountain; O Jerusalem, that bringest good tidings, lift up thy voice with strength; lift it up, be not afraid; say unto the cities of Judah, Behold your God! <sup>10</sup> Behold, the Lord GOD will come with strong hand, and his arm shall rule for him: behold, his reward is with him, and his work before him. <sup>11</sup> He shall feed his flock like a shepherd: he shall gather the lambs with his arm, and carry them in his bosom, and shall gently lead those that are with young. <sup>12</sup> Who hath measured the waters in the hollow of his hand, and meted out heaven with the span, and comprehended the dust of the earth in a measure, and weighed the mountains in scales, and the hills in a balance? <sup>13</sup> Who hath directed the Spirit of the LORD, or being his counsellor hath taught him? <sup>14</sup> With whom took he counsel, and who instructed him, and taught him in the path of judgment, and taught him knowledge, and shewed to him the way of understanding? <sup>15</sup> Behold, the nations are as a drop of a bucket, and are counted as the small dust of the balance: behold, he taketh up the isles as a very little thing. <sup>16</sup> And Lebanon is not sufficient to burn, nor the beasts thereof sufficient for a burnt offering. <sup>17</sup> All nations before him are as nothing; and they are counted to him less than nothing, and vanity. <sup>18</sup> To whom then will ye liken God? or what likeness will ye compare unto him? <sup>19</sup> The workman melteth a graven image, and the goldsmith spreadeth it over with gold, and casteth silver chains. <sup>20</sup> He that is so impoverished that he hath no oblation chooseth a tree that will not rot; he seeketh unto him a cunning workman to prepare a graven image, that shall not be moved. <sup>21</sup> Have ye not known? have ye not heard? hath it not been told you from the beginning? have ye not understood from the foundations of the earth? <sup>22</sup> It is he that sitteth upon the circle of the earth, and the inhabitants thereof are as grasshoppers; that stretcheth out the heavens as a curtain, and spreadeth them out as a tent to dwell in: <sup>23</sup> That bringeth the princes to nothing; he maketh the judges of the earth as vanity. <sup>24</sup> Yea, they shall not be planted; yea, they shall not be sown: yea, their stock shall not take root in the earth: and he shall also blow upon them, and they shall wither, and the whirlwind shall take them away as stubble. <sup>25</sup> To whom then will ye liken me, or shall I be equal? saith the Holy One. <sup>26</sup> Lift up your eyes on high, and behold who hath created these things, that bringeth out their host by number: he calleth them all by names by the greatness of his might, for that he is strong in power; not one faileth. <sup>27</sup> Why sayest thou, O Jacob, and speakest, O Israel, My way is hid from the LORD, and my judgment is passed over from my God? <sup>28</sup> Hast thou not known? hast thou not heard, that the everlasting God, the LORD, the Creator of the ends of the earth, fainteth not, neither is weary? there is no searching of his understanding. <sup>29</sup> He giveth power to the faint; and to them that have no might he increaseth strength. <sup>30</sup> Even the youths shall faint and be weary, and the young men shall utterly fall: <sup>31</sup> But they that wait upon the LORD shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint. **41** <sup>1</sup> Keep silence before me, O islands; and let the people renew their strength: let them come near; then let them speak: let us come near together to judgment. <sup>2</sup> Who raised up the righteous man from the east, called him to his foot, gave the nations before him, and made him rule

over kings? he gave them as the dust to his sword, and as driven stubble to his bow. <sup>3</sup> He pursued them, and passed safely; even by the way that he had not gone with his feet. <sup>4</sup> Who hath wrought and done it, calling the generations from the beginning? I the LORD, the first, and with the last; I am he. <sup>5</sup> The isles saw it, and feared; the ends of the earth were afraid, drew near, and came. <sup>6</sup> They helped every one his neighbour; and every one said to his brother, Be of good courage. <sup>7</sup> So the carpenter encouraged the goldsmith, and he that smootheth with the hammer him that smote the anvil, saying, It is ready for the soldering: and he fastened it with nails, that it should not be moved. <sup>8</sup> But thou, Israel, art my servant, Jacob whom I have chosen, the seed of Abraham my friend. <sup>9</sup> Thou whom I have taken from the ends of the earth, and called thee from the chief men thereof, and said unto thee, Thou art my servant; I have chosen thee, and not cast thee away. <sup>10</sup> Fear thou not; for I am with thee: be not dismayed; for I am thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness. <sup>11</sup> Behold, all they that were incensed against thee shall be ashamed and confounded: they shall be as nothing; and they that strive with thee shall perish. <sup>12</sup> Thou shalt seek them, and shalt not find them, even them that contended with thee: they that war against thee shall be as nothing, and as a thing of nought. <sup>13</sup> For I the LORD thy God will hold thy right hand, saying unto thee, Fear not; I will help thee. <sup>14</sup> Fear not, thou worm Jacob, and ye men of Israel; I will help thee, saith the LORD, and thy redeemer, the Holy One of Israel. <sup>15</sup> Behold, I will make thee a new sharp threshing instrument having teeth: thou shalt thresh the mountains, and beat them small, and shalt make the hills as chaff. <sup>16</sup> Thou shalt fan them, and the wind shall carry them away, and the whirlwind shall scatter them: and thou shalt rejoice in the LORD, and shalt glory in the Holy One of Israel. <sup>17</sup> When the poor and needy seek water, and there is none, and their tongue faileth for thirst, I the LORD will hear them, I the God of Israel will not forsake them. <sup>18</sup> I will open rivers in high places, and fountains in the midst of the valleys: I will make the wilderness a pool of water, and the dry land springs of water. <sup>19</sup> I will plant in the wilderness the cedar, the shittah tree, and the myrtle, and the oil tree; I will set in the desert the fir tree, and the pine, and the box tree together: <sup>20</sup> That they may see, and know, and consider, and understand together, that the hand of the LORD hath done this, and the Holy One of Israel hath created it. <sup>21</sup> Produce your cause, saith the LORD; bring forth your strong reasons, saith the King of Jacob. <sup>22</sup> Let them bring them forth, and shew us what shall happen: let them shew the former things, what they be, that we may consider them, and know the latter end of them; or declare us things for to come. <sup>23</sup> Shew the things that are to come hereafter, that we may know that ye are gods: yea, do good, or do evil, that we may be dismayed, and behold it together. <sup>24</sup> Behold, ye are of nothing, and your work of nought: an abomination is he that chooseth you. <sup>25</sup> I have raised up one from the north, and he shall come: from the rising of the sun shall he call upon my name: and he shall come upon princes as upon mortar, and as the potter treadeth clay. <sup>26</sup> Who hath declared from the beginning, that we may know? and beforetime, that we may say, He is righteous? yea, there is none that sheweth, yea, there is none that declareth, yea, there is none that heareth your words. <sup>27</sup> The first shall say to Zion, Behold, behold them: and I will give to Jerusalem one that bringeth good tidings. <sup>28</sup> For I beheld, and there was no man;

even among them, and there was no counsellor, that, when I asked of them, could answer a word. <sup>29</sup> Behold, they are all vanity; their works are nothing: their molten images are wind and confusion. **42** <sup>1</sup> Behold my servant, whom I uphold; mine elect, in whom my soul delighteth; I have put my spirit upon him: he shall bring forth judgment to the Gentiles. <sup>2</sup> He shall not cry, nor lift up, nor cause his voice to be heard in the street. <sup>3</sup> A bruised reed shall he not break, and the smoking flax shall he not quench: he shall bring forth judgment unto truth. <sup>4</sup> He shall not fail nor be discouraged, till he have set judgment in the earth: and the isles shall wait for his law. <sup>5</sup> Thus saith God the LORD, he that created the heavens, and stretched them out; he that spread forth the earth, and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein: <sup>6</sup> I the LORD have called thee in righteousness, and will hold thine hand, and will keep thee, and give thee for a covenant of the people, for a light of the Gentiles; <sup>7</sup> To open the blind eyes, to bring out the prisoners from the prison, and them that sit in darkness out of the prison house. <sup>8</sup> I am the LORD: that is my name: and my glory will I not give to another, neither my praise to graven images. <sup>9</sup> Behold, the former things are come to pass, and new things do I declare: before they spring forth I tell you of them. <sup>10</sup> Sing unto the LORD a new song, and his praise from the end of the earth, ye that go down to the sea, and all that is therein; the isles, and the inhabitants thereof. <sup>11</sup> Let the wilderness and the cities thereof lift up their voice, the villages that Kedar doth inhabit: let the inhabitants of the rock sing, let them shout from the top of the mountains. <sup>12</sup> Let them give glory unto the LORD, and declare his praise in the islands. <sup>13</sup> The LORD shall go forth as a mighty man, he shall stir up jealousy like a man of war: he shall cry, yea, roar; he shall prevail against his enemies. <sup>14</sup> I have long time holden my peace; I have been still, and refrained myself: now will I cry like a travailing woman; I will destroy and devour at once. <sup>15</sup> I will make waste mountains and hills, and dry up all their herbs; and I will make the rivers islands, and I will dry up the pools. <sup>16</sup> And I will bring the blind by a way that they knew not; I will lead them in paths that they have not known: I will make darkness light before them, and crooked things straight. These things will I do unto them, and not forsake them. <sup>17</sup> They shall be turned back, they shall be greatly ashamed, that trust in graven images, that say to the molten images, Ye are our gods. <sup>18</sup> Hear, ye deaf; and look, ye blind, that ye may see. <sup>19</sup> Who is blind, but my servant? or deaf, as my messenger that I sent? who is blind as he that is perfect, and blind as the LORD's servant? <sup>20</sup> Seeing many things, but thou observest not; opening the ears, but he heareth not. <sup>21</sup> The LORD is well pleased for his righteousness' sake; he will magnify the law, and make it honourable. <sup>22</sup> But this is a people robbed and spoiled; they are all of them snared in holes, and they are hid in prison houses: they are for a prey, and none delivereth; for a spoil, and none saith, Restore. <sup>23</sup> Who among you will give ear to this? who will hearken and hear for the time to come? <sup>24</sup> Who gave Jacob for a spoil, and Israel to the robbers? did not the LORD, he against whom we have sinned? for they would not walk in his ways, neither were they obedient unto his law. <sup>25</sup> Therefore he hath poured upon him the fury of his anger, and the strength of battle: and it hath set him on fire round about, yet he knew not; and it burned him, yet he laid it not to heart. **43** <sup>1</sup> But now thus saith the LORD that created thee, O Jacob, and he that formed thee, O Israel, Fear not: for I have redeemed

thee, I have called thee by thy name; thou art mine. <sup>2</sup> When thou passest through the waters, I will be with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee. <sup>3</sup> For I am the LORD thy God, the Holy One of Israel, thy Saviour: I gave Egypt for thy ransom, Ethiopia and Seba for thee. <sup>4</sup> Since thou wast precious in my sight, thou hast been honourable, and I have loved thee: therefore will I give men for thee, and people for thy life. <sup>5</sup> Fear not: for I am with thee: I will bring thy seed from the east, and gather thee from the west; <sup>6</sup> I will say to the north, Give up; and to the south, Keep not back: bring my sons from far, and my daughters from the ends of the earth; <sup>7</sup> Even every one that is called by my name: for I have created him for my glory, I have formed him; yea, I have made him. <sup>8</sup> Bring forth the blind people that have eyes, and the deaf that have ears. <sup>9</sup> Let all the nations be gathered together, and let the people be assembled: who among them can declare this, and shew us former things? let them bring forth their witnesses, that they may be justified: or let them hear, and say, It is truth. <sup>10</sup> Ye are my witnesses, saith the LORD, and my servant whom I have chosen: that ye may know and believe me, and understand that I am he: before me there was no God formed, neither shall there be after me. <sup>11</sup> I, even I, am the LORD; and beside me there is no saviour. <sup>12</sup> I have declared, and have saved, and I have shewed, when there was no strange god among you: therefore ye are my witnesses, saith the LORD, that I am God. <sup>13</sup> Yea, before the day was I am he; and there is none that can deliver out of my hand: I will work, and who shall let it? <sup>14</sup> Thus saith the LORD, your redeemer, the Holy One of Israel; For your sake I have sent to Babylon, and have brought down all their nobles, and the Chaldeans, whose cry is in the ships. <sup>15</sup> I am the LORD, your Holy One, the creator of Israel, your King. <sup>16</sup> Thus saith the LORD, which maketh a way in the sea, and a path in the mighty waters; <sup>17</sup> Which bringeth forth the chariot and horse, the army and the power; they shall lie down together, they shall not rise: they are extinct, they are quenched as tow. <sup>18</sup> Remember ye not the former things, neither consider the things of old. <sup>19</sup> Behold, I will do a new thing; now it shall spring forth; shall ye not know it? I will even make a way in the wilderness, and rivers in the desert. <sup>20</sup> The beast of the field shall honour me, the dragons and the owls: because I give waters in the wilderness, and rivers in the desert, to give drink to my people, my chosen. <sup>21</sup> This people have I formed for myself; they shall shew forth my praise. <sup>22</sup> But thou hast not called upon me, O Jacob; but thou hast been weary of me, O Israel. <sup>23</sup> Thou hast not brought me the small cattle of thy burnt offerings; neither hast thou honoured me with thy sacrifices. I have not caused thee to serve with an offering, nor wearied thee with incense. <sup>24</sup> Thou hast bought me no sweet cane with money, neither hast thou filled me with the fat of thy sacrifices: but thou hast made me to serve with thy sins, thou hast wearied me with thine iniquities. <sup>25</sup> I, even I, am he that blotteth out thy transgressions for mine own sake, and will not remember thy sins. <sup>26</sup> Put me in remembrance: let us plead together: declare thou, that thou mayest be justified. <sup>27</sup> Thy first father hath sinned, and thy teachers have transgressed against me. <sup>28</sup> Therefore I have profaned the princes of the sanctuary, and have given Jacob to the curse, and Israel to reproaches. **44** <sup>1</sup> Yet now hear, O Jacob my servant; and Israel, whom I have chosen: <sup>2</sup> Thus saith the LORD that made thee, and formed thee from the womb, which will help thee; Fear not, O



Jacob, my servant; and thou, Jesurun, whom I have chosen. <sup>3</sup> For I will pour water upon him that is thirsty, and floods upon the dry ground: I will pour my spirit upon thy seed, and my blessing upon thine offspring: <sup>4</sup> And they shall spring up as among the grass, as willows by the water courses. <sup>5</sup> One shall say, I am the LORD's; and another shall call himself by the name of Jacob; and another shall subscribe with his hand unto the LORD, and surname himself by the name of Israel. <sup>6</sup> Thus saith the LORD the King of Israel, and his redeemer the LORD of hosts; I am the first, and I am the last; and beside me there is no God. <sup>7</sup> And who, as I, shall call, and shall declare it, and set it in order for me, since I appointed the ancient people? and the things that are coming, and shall come, let them shew unto them. <sup>8</sup> Fear ye not, neither be afraid: have not I told thee from that time, and have declared it? ye are even my witnesses. Is there a God beside me? yea, there is no God; I know not any. <sup>9</sup> They that make a graven image are all of them vanity; and their delectable things shall not profit; and they are their own witnesses; they see not, nor know; that they may be ashamed. <sup>10</sup> Who hath formed a god, or molten a graven image that is profitable for nothing? <sup>11</sup> Behold, all his fellows shall be ashamed: and the workmen, they are of men: let them all be gathered together, let them stand up; yet they shall fear, and they shall be ashamed together. <sup>12</sup> The smith with the tongs both worketh in the coals, and fashioneth it with hammers, and worketh it with the strength of his arms: yea, he is hungry, and his strength faileth: he drinketh no water, and is faint. <sup>13</sup> The carpenter stretcheth out his rule; he marketh it out with a line; he fitteth it with planes, and he marketh it out with the compass, and maketh it after the figure of a man, according to the beauty of a man; that it may remain in the house. <sup>14</sup> He heweth him down cedars, and taketh the cypress and the oak, which he strengtheneth for himself among the trees of the forest: he planteth an ash, and the rain doth nourish it. <sup>15</sup> Then shall it be for a man to burn: for he will take thereof, and warm himself; yea, he kindleth it, and baketh bread; yea, he maketh a god, and worshippeth it; he maketh it a graven image, and falleth down thereto. <sup>16</sup> He burneth part thereof in the fire; with part thereof he eateth flesh; he roasteth roast, and is satisfied: yea, he warmeth himself, and saith, Aha, I am warm, I have seen the fire: <sup>17</sup> And the residue thereof he maketh a god, even his graven image: he falleth down unto it, and worshippeth it, and prayeth unto it, and saith, Deliver me; for thou art my god. <sup>18</sup> They have not known nor understood: for he hath shut their eyes, that they cannot see; and their hearts, that they cannot understand. <sup>19</sup> And none considereth in his heart, neither is there knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten it: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree? <sup>20</sup> He feedeth on ashes: a deceived heart hath turned him aside, that he cannot deliver his soul, nor say, Is there not a lie in my right hand? <sup>21</sup> Remember these, O Jacob and Israel; for thou art my servant: I have formed thee; thou art my servant: O Israel, thou shalt not be forgotten of me. <sup>22</sup> I have blotted out, as a thick cloud, thy transgressions, and, as a cloud, thy sins: return unto me; for I have redeemed thee. <sup>23</sup> Sing, O ye heavens; for the LORD hath done it: shout, ye lower parts of the earth: break forth into singing, ye mountains, O forest, and every tree therein: for the LORD hath redeemed Jacob, and glorified himself in Israel. <sup>24</sup> Thus saith the LORD, thy redeemer, and he that formed thee

from the womb, I am the LORD that maketh all things; that stretcheth forth the heavens alone; that spreadeth abroad the earth by myself; <sup>25</sup> That frustrateth the tokens of the liars, and maketh diviners mad; that turneth wise men backward, and maketh their knowledge foolish; <sup>26</sup> That confirmeth the word of his servant, and performeth the counsel of his messengers; that saith to Jerusalem, Thou shalt be inhabited; and to the cities of Judah, Ye shall be built, and I will raise up the decayed places thereof: <sup>27</sup> That saith to the deep, Be dry, and I will dry up thy rivers: <sup>28</sup> That saith of Cyrus, He is my shepherd, and shall perform all my pleasure: even saying to Jerusalem, Thou shalt be built; and to the temple, Thy foundation shall be laid. **45** <sup>1</sup> Thus saith the LORD to his anointed, to Cyrus, whose right hand I have holden, to subdue nations before him; and I will loose the loins of kings, to open before him the two leaved gates; and the gates shall not be shut; <sup>2</sup> I will go before thee, and make the crooked places straight: I will break in pieces the gates of brass, and cut in sunder the bars of iron: <sup>3</sup> And I will give thee the treasures of darkness, and hidden riches of secret places, that thou mayest know that I, the LORD, which call thee by thy name, am the God of Israel. <sup>4</sup> For Jacob my servant's sake, and Israel mine elect, I have even called thee by thy name: I have surnamed thee, though thou hast not known me. <sup>5</sup> I am the LORD, and there is none else, there is no God beside me: I girded thee, though thou hast not known me: <sup>6</sup> That they may know from the rising of the sun, and from the west, that there is none beside me. I am the LORD, and there is none else. <sup>7</sup> I form the light, and create darkness: I make peace, and create evil: I the LORD do all these things. <sup>8</sup> Drop down, ye heavens, from above, and let the skies pour down righteousness: let the earth open, and let them bring forth salvation, and let righteousness spring up together; I the LORD have created it. <sup>9</sup> Woe unto him that striveth with his Maker! Let the potsherd strive with the potsherds of the earth. Shall the clay say to him that fashioneth it, What makest thou? or thy work, He hath no hands? <sup>10</sup> Woe unto him that saith unto his father, What begettest thou? or to the woman, What hast thou brought forth? <sup>11</sup> Thus saith the LORD, the Holy One of Israel, and his Maker, Ask me of things to come concerning my sons, and concerning the work of my hands command ye me. <sup>12</sup> I have made the earth, and created man upon it: I, even my hands, have stretched out the heavens, and all their host have I commanded. <sup>13</sup> I have raised him up in righteousness, and I will direct all his ways: he shall build my city, and he shall let go my captives, not for price nor reward, saith the LORD of hosts. <sup>14</sup> Thus saith the LORD, The labour of Egypt, and merchandise of Ethiopia and of the Sabeans, men of stature, shall come over unto thee, and they shall be thine: they shall come after thee; in chains they shall come over, and they shall fall down unto thee, they shall make supplication unto thee, saying, Surely God is in thee; and there is none else, there is no God. <sup>15</sup> Verily thou art a God that hidest thyself, O God of Israel, the Saviour. <sup>16</sup> They shall be ashamed, and also confounded, all of them: they shall go to confusion together that are makers of idols. <sup>17</sup> But Israel shall be saved in the LORD with an everlasting salvation: ye shall not be ashamed nor confounded world without end. <sup>18</sup> For thus saith the LORD that created the heavens; God himself that formed the earth and made it; he hath established it, he created it not in vain, he formed it to be inhabited: I am the LORD; and there is none else. <sup>19</sup> I have not spoken in secret, in a dark place of the earth: I said not unto the seed of

Jacob, Seek ye me in vain: I the LORD speak righteousness, I declare things that are right. <sup>20</sup> Assemble yourselves and come; draw near together, ye that are escaped of the nations: they have no knowledge that set up the wood of their graven image, and pray unto a god that cannot save. <sup>21</sup> Tell ye, and bring them near; yea, let them take counsel together: who hath declared this from ancient time? who hath told it from that time? have not I the LORD? and there is no God else beside me; a just God and a Saviour; there is none beside me. <sup>22</sup> Look unto me, and be ye saved, all the ends of the earth: for I am God, and there is none else. <sup>23</sup> I have sworn by myself, the word is gone out of my mouth in righteousness, and shall not return, That unto me every knee shall bow, every tongue shall swear. <sup>24</sup> Surely, shall one say, in the LORD have I righteousness and strength: even to him shall men come; and all that are incensed against him shall be ashamed. <sup>25</sup> In the LORD shall all the seed of Israel be justified, and shall glory. **46** <sup>1</sup> Bel boweth down, Nebo stoopeth, their idols were upon the beasts, and upon the cattle: your carriages were heavy loaden; they are a burden to the weary beast. <sup>2</sup> They stoop, they bow down together; they could not deliver the burden, but themselves are gone into captivity. <sup>3</sup> Hearken unto me, O house of Jacob, and all the remnant of the house of Israel, which are borne by me from the belly, which are carried from the womb: <sup>4</sup> And even to your old age I am he; and even to hoar hairs will I carry you: I have made, and I will bear; even I will carry, and will deliver you. <sup>5</sup> To whom will ye liken me, and make me equal, and compare me, that we may be like? <sup>6</sup> They lavish gold out of the bag, and weigh silver in the balance, and hire a goldsmith; and he maketh it a god: they fall down, yea, they worship. <sup>7</sup> They bear him upon the shoulder, they carry him, and set him in his place, and he standeth; from his place shall he not remove: yea, one shall cry unto him, yet can he not answer, nor save him out of his trouble. <sup>8</sup> Remember this, and shew yourselves men: bring it again to mind, O ye transgressors. <sup>9</sup> Remember the former things of old: for I am God, and there is none else; I am God, and there is none like me, <sup>10</sup> Declaring the end from the beginning, and from ancient times the things that are not yet done, saying, My counsel shall stand, and I will do all my pleasure: <sup>11</sup> Calling a ravenous bird from the east, the man that executeth my counsel from a far country: yea, I have spoken it, I will also bring it to pass; I have purposed it, I will also do it. <sup>12</sup> Hearken unto me, ye stouthearted, that are far from righteousness: <sup>13</sup> I bring near my righteousness; it shall not be far off, and my salvation shall not tarry: and I will place salvation in Zion for Israel my glory. **47** <sup>1</sup> Come down, and sit in the dust, O virgin daughter of Babylon, sit on the ground: there is no throne, O daughter of the Chaldeans: for thou shalt no more be called tender and delicate. <sup>2</sup> Take the millstones, and grind meal: uncover thy locks, make bare the leg, uncover the thigh, pass over the rivers. <sup>3</sup> Thy nakedness shall be uncovered, yea, thy shame shall be seen: I will take vengeance, and I will not meet thee as a man. <sup>4</sup> As for our redeemer, the LORD of hosts is his name, the Holy One of Israel. <sup>5</sup> Sit thou silent, and get thee into darkness, O daughter of the Chaldeans: for thou shalt no more be called, The lady of kingdoms. <sup>6</sup> I was wroth with my people, I have polluted mine inheritance, and given them into thine hand: thou didst shew them no mercy; upon the ancient hast thou very heavily laid thy yoke. <sup>7</sup> And thou saidst, I shall be a lady for ever: so that thou didst not lay these things to thy heart, neither didst remember the latter end of it. <sup>8</sup> Therefore hear

now this, thou that art given to pleasures, that dwellest carelessly, that sayest in thine heart, I am, and none else beside me; I shall not sit as a widow, neither shall I know the loss of children: <sup>9</sup> But these two things shall come to thee in a moment in one day, the loss of children, and widowhood: they shall come upon thee in their perfection for the multitude of thy sorceries, and for the great abundance of thine enchantments. <sup>10</sup> For thou hast trusted in thy wickedness: thou hast said, None seeth me. Thy wisdom and thy knowledge, it hath perverted thee; and thou hast said in thine heart, I am, and none else beside me. <sup>11</sup> Therefore shall evil come upon thee; thou shalt not know from whence it riseth: and mischief shall fall upon thee; thou shalt not be able to put it off: and desolation shall come upon thee suddenly, which thou shalt not know. <sup>12</sup> Stand now with thine enchantments, and with the multitude of thy sorceries, wherein thou hast laboured from thy youth; if so be thou shalt be able to profit, if so be thou mayest prevail. <sup>13</sup> Thou art wearied in the multitude of thy counsels. Let now the astrologers, the stargazers, the monthly prognosticators, stand up, and save thee from these things that shall come upon thee. <sup>14</sup> Behold, they shall be as stubble; the fire shall burn them; they shall not deliver themselves from the power of the flame: there shall not be a coal to warm at, nor fire to sit before it. <sup>15</sup> Thus shall they be unto thee with whom thou hast laboured, even thy merchants, from thy youth: they shall wander every one to his quarter; none shall save thee. **48** <sup>1</sup> Hear ye this, O house of Jacob, which are called by the name of Israel, and are come forth out of the waters of Judah, which swear by the name of the LORD, and make mention of the God of Israel, but not in truth, nor in righteousness. <sup>2</sup> For they call themselves of the holy city, and stay themselves upon the God of Israel; The LORD of hosts is his name. <sup>3</sup> I have declared the former things from the beginning; and they went forth out of my mouth, and I shewed them; I did them suddenly, and they came to pass. <sup>4</sup> Because I knew that thou art obstinate, and thy neck is an iron sinew, and thy brow brass; <sup>5</sup> I have even from the beginning declared it to thee; before it came to pass I shewed it thee: lest thou shouldest say, Mine idol hath done them, and my graven image, and my molten image, hath commanded them. <sup>6</sup> Thou hast heard, see all this; and will not ye declare it? I have shewed thee new things from this time, even hidden things, and thou didst not know them. <sup>7</sup> They are created now, and not from the beginning; even before the day when thou heardest them not; lest thou shouldest say, Behold, I knew them. <sup>8</sup> Yea, thou heardest not; yea, thou knewest not; yea, from that time that thine ear was not opened: for I knew that thou wouldest deal very treacherously, and wast called a transgressor from the womb. <sup>9</sup> For my name's sake will I defer mine anger, and for my praise will I refrain for thee, that I cut thee not off. <sup>10</sup> Behold, I have refined thee, but not with silver; I have chosen thee in the furnace of affliction. <sup>11</sup> For mine own sake, even for mine own sake, will I do it: for how should my name be polluted? and I will not give my glory unto another. <sup>12</sup> Harken unto me, O Jacob and Israel, my called; I am he; I am the first, I also am the last. <sup>13</sup> Mine hand also hath laid the foundation of the earth, and my right hand hath spanned the heavens: when I call unto them, they stand up together. <sup>14</sup> All ye, assemble yourselves, and hear; which among them hath declared these things? The LORD hath loved him: he will do his pleasure on Babylon, and his arm shall be on the Chaldeans. <sup>15</sup> I, even I, have spoken; yea, I have called him: I have brought him, and he shall make his way

prosperous. <sup>16</sup> Come ye near unto me, hear ye this; I have not spoken in secret from the beginning; from the time that it was, there am I: and now the Lord GOD, and his Spirit, hath sent me. <sup>17</sup> Thus saith the LORD, thy Redeemer, the Holy One of Israel; I am the LORD thy God which teacheth thee to profit, which leadeth thee by the way that thou shouldest go. <sup>18</sup> O that thou hadst hearkened to my commandments! then had thy peace been as a river, and thy righteousness as the waves of the sea: <sup>19</sup> Thy seed also had been as the sand, and the offspring of thy bowels like the gravel thereof; his name should not have been cut off nor destroyed from before me. <sup>20</sup> Go ye forth of Babylon, flee ye from the Chaldeans, with a voice of singing declare ye, tell this, utter it even to the end of the earth; say ye, The LORD hath redeemed his servant Jacob. <sup>21</sup> And they thirsted not when he led them through the deserts: he caused the waters to flow out of the rock for them: he clave the rock also, and the waters gushed out. <sup>22</sup> There is no peace, saith the LORD, unto the wicked. **49** <sup>1</sup> Listen, O isles, unto me; and hearken, ye people, from far; The LORD hath called me from the womb; from the bowels of my mother hath he made mention of my name. <sup>2</sup> And he hath made my mouth like a sharp sword; in the shadow of his hand hath he hid me, and made me a polished shaft; in his quiver hath he hid me; <sup>3</sup> And said unto me, Thou art my servant, O Israel, in whom I will be glorified. <sup>4</sup> Then I said, I have laboured in vain, I have spent my strength for nought, and in vain: yet surely my judgment is with the LORD, and my work with my God. <sup>5</sup> And now, saith the LORD that formed me from the womb to be his servant, to bring Jacob again to him, Though Israel be not gathered, yet shall I be glorious in the eyes of the LORD, and my God shall be my strength. <sup>6</sup> And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth. <sup>7</sup> Thus saith the LORD, the Redeemer of Israel, and his Holy One, to him whom man despiseth, to him whom the nation abhorreth, to a servant of rulers, Kings shall see and arise, princes also shall worship, because of the LORD that is faithful, and the Holy One of Israel, and he shall choose thee. <sup>8</sup> Thus saith the LORD, In an acceptable time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages; <sup>9</sup> That thou mayest say to the prisoners, Go forth; to them that are in darkness, Shew yourselves. They shall feed in the ways, and their pastures shall be in all high places. <sup>10</sup> They shall not hunger nor thirst; neither shall the heat nor sun smite them: for he that hath mercy on them shall lead them, even by the springs of water shall he guide them. <sup>11</sup> And I will make all my mountains a way, and my highways shall be exalted. <sup>12</sup> Behold, these shall come from far: and, lo, these from the north and from the west; and these from the land of Sinim. <sup>13</sup> Sing, O heavens; and be joyful, O earth; and break forth into singing, O mountains: for the LORD hath comforted his people, and will have mercy upon his afflicted. <sup>14</sup> But Zion said, The LORD hath forsaken me, and my Lord hath forgotten me. <sup>15</sup> Can a woman forget her sucking child, that she should not have compassion on the son of her womb? yea, they may forget, yet will I not forget thee. <sup>16</sup> Behold, I have graven thee upon the palms of my hands; thy walls are continually before me. <sup>17</sup> Thy children shall make haste; thy destroyers and they that made thee waste shall go forth of thee.

Lift up thine eyes round about, and behold: all these gather themselves together, and come to thee. As I live, saith the LORD, thou shalt surely clothe thee with them all, as with an ornament, and bind them on thee, as a bride doeth. <sup>19</sup> For thy waste and thy desolate places, and the land of thy destruction, shall even now be too narrow by reason of the inhabitants, and they that swallowed thee up shall be far away. <sup>20</sup> The children which thou shalt have, after thou hast lost the other, shall say again in thine ears, The place is too strait for me: give place to me that I may dwell. <sup>21</sup> Then shalt thou say in thine heart, Who hath begotten me these, seeing I have lost my children, and am desolate, a captive, and removing to and fro? and who hath brought up these? Behold, I was left alone; these, where had they been? <sup>22</sup> Thus saith the Lord GOD, Behold, I will lift up mine hand to the Gentiles, and set up my standard to the people: and they shall bring thy sons in their arms, and thy daughters shall be carried upon their shoulders. <sup>23</sup> And kings shall be thy nursing fathers, and their queens thy nursing mothers: they shall bow down to thee with their face toward the earth, and lick up the dust of thy feet; and thou shalt know that I am the LORD: for they shall not be ashamed that wait for me. <sup>24</sup> Shall the prey be taken from the mighty, or the lawful captive delivered? <sup>25</sup> But thus saith the LORD, Even the captives of the mighty shall be taken away, and the prey of the terrible shall be delivered: for I will contend with him that contendeth with thee, and I will save thy children. <sup>26</sup> And I will feed them that oppress thee with their own flesh; and they shall be drunken with their own blood, as with sweet wine: and all flesh shall know that I the LORD am thy Saviour and thy Redeemer, the mighty One of Jacob.

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