

# The TanakhML Project

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King James Version  
Job 24-41

**24** <sup>1</sup> Why, seeing times are not hidden from the Almighty, do they that know him not see his days? <sup>2</sup> Some remove the landmarks; they violently take away flocks, and feed thereof. <sup>3</sup> They drive away the ass of the fatherless, they take the widow's ox for a pledge. <sup>4</sup> They turn the needy out of the way: the poor of the earth hide themselves together. <sup>5</sup> Behold, as wild asses in the desert, go they forth to their work; rising betimes for a prey: the wilderness yieldeth food for them and for their children. <sup>6</sup> They reap every one his corn in the field: and they gather the vintage of the wicked. <sup>7</sup> They cause the naked to lodge without clothing, that they have no covering in the cold. <sup>8</sup> They are wet with the showers of the mountains, and embrace the rock for want of a shelter. <sup>9</sup> They pluck the fatherless from the breast, and take a pledge of the poor. <sup>10</sup> They cause him to go naked without clothing, and they take away the sheaf from the hungry; <sup>11</sup> Which make oil within their walls, and tread their winepresses, and suffer thirst. <sup>12</sup> Men groan from out of the city, and the soul of the wounded crieth out: yet God layeth not folly to them. <sup>13</sup> They are of those that rebel against the light; they know not the ways thereof, nor abide in the paths thereof. <sup>14</sup> The murderer rising with the light killeth the poor and needy, and in the night is as a thief. <sup>15</sup> The eye also of the adulterer waiteth for the twilight, saying, No eye shall see me: and disguiseth his face. <sup>16</sup> In the dark they dig through houses, which they had marked for themselves in the daytime: they know not the light. <sup>17</sup> For the morning is to them even as the shadow of death: if one know them, they are in the terrors of the shadow of death. <sup>18</sup> He is swift as the waters; their portion is cursed in the earth: he beholdeth not the way of the vineyards. <sup>19</sup> Drought and heat consume the snow waters: so doth the grave those which have sinned. <sup>20</sup> The womb shall forget him; the worm shall feed sweetly on him; he shall be no more remembered; and wickedness shall be broken as a tree. <sup>21</sup> He evil entreateth the barren that beareth not: and doeth not good to the widow. <sup>22</sup> He draweth also the mighty with his power: he riseth up, and no man is sure of life. <sup>23</sup> Though it be given him to be in safety, whereon he resteth; yet his eyes are upon their ways. <sup>24</sup> They are exalted for a little while, but are gone and brought low; they are taken out of the way as all other, and cut off as the tops of the ears of corn. <sup>25</sup> And if it be not so now, who will make me a liar, and make my speech nothing worth? **25** <sup>1</sup> Then answered Bildad the Shuhite, and said, <sup>2</sup> Dominion and fear are with him, he maketh peace in his high places. <sup>3</sup> Is there any number of his armies? and upon whom doth not his light arise? <sup>4</sup> How then can man be justified with God? or how can he be clean that is born of a woman? <sup>5</sup> Behold even to the moon, and it shineth not; yea, the stars are not pure in his sight. <sup>6</sup> How much less man, that is a worm? and the son of man, which is a worm? **26** <sup>1</sup> But Job answered and said, <sup>2</sup> How hast thou helped him that is without power? how savest thou the arm that hath no strength? <sup>3</sup> How hast thou counselled him that hath no wisdom? and how hast thou plentifully declared the thing as it is? <sup>4</sup> To whom hast thou uttered words? and whose spirit came from thee? <sup>5</sup> Dead things are formed from under the waters, and the inhabitants thereof. <sup>6</sup> Hell is naked before him, and destruction hath no covering. <sup>7</sup> He stretcheth out the north over the empty place, and hangeth the earth upon nothing. <sup>8</sup> He bindeth up the waters in his thick clouds; and the cloud is not rent under them. <sup>9</sup> He holdeth back the face of his throne, and spreadeth his cloud upon it. <sup>10</sup> He hath compassed the waters with bounds, until the day and night come to an end. <sup>11</sup> The pillars of heaven tremble and are

astonished at his reproof. <sup>12</sup> He divideth the sea with his power, and by his understanding he smiteth through the proud. <sup>13</sup> By his spirit he hath garnished the heavens; his hand hath formed the crooked serpent. <sup>14</sup> Lo, these are parts of his ways: but how little a portion is heard of him? but the thunder of his power who can understand? **27** <sup>1</sup> Moreover Job continued his parable, and said, <sup>2</sup> As God liveth, who hath taken away my judgment; and the Almighty, who hath vexed my soul; <sup>3</sup> All the while my breath is in me, and the spirit of God is in my nostrils; <sup>4</sup> My lips shall not speak wickedness, nor my tongue utter deceit. <sup>5</sup> God forbid that I should justify you: till I die I will not remove mine integrity from me. <sup>6</sup> My righteousness I hold fast, and will not let it go: my heart shall not reproach me so long as I live. <sup>7</sup> Let mine enemy be as the wicked, and he that riseth up against me as the unrighteous. <sup>8</sup> For what is the hope of the hypocrite, though he hath gained, when God taketh away his soul? <sup>9</sup> Will God hear his cry when trouble cometh upon him? <sup>10</sup> Will he delight himself in the Almighty? will he always call upon God? <sup>11</sup> I will teach you by the hand of God: that which is with the Almighty will I not conceal. <sup>12</sup> Behold, all ye yourselves have seen it; why then are ye thus altogether vain? <sup>13</sup> This is the portion of a wicked man with God, and the heritage of oppressors, which they shall receive of the Almighty. <sup>14</sup> If his children be multiplied, it is for the sword: and his offspring shall not be satisfied with bread. <sup>15</sup> Those that remain of him shall be buried in death: and his widows shall not weep. <sup>16</sup> Though he heap up silver as the dust, and prepare raiment as the clay; <sup>17</sup> He may prepare it, but the just shall put it on, and the innocent shall divide the silver. <sup>18</sup> He buildeth his house as a moth, and as a booth that the keeper maketh. <sup>19</sup> The rich man shall lie down, but he shall not be gathered: he openeth his eyes, and he is not. <sup>20</sup> Terrors take hold on him as waters, a tempest stealeth him away in the night. <sup>21</sup> The east wind carrieth him away, and he departeth: and as a storm hurleth him out of his place. <sup>22</sup> For God shall cast upon him, and not spare: he would fain flee out of his hand. <sup>23</sup> Men shall clap their hands at him, and shall hiss him out of his place. **28** <sup>1</sup> Surely there is a vein for the silver, and a place for gold where they fine it. <sup>2</sup> Iron is taken out of the earth, and brass is molten out of the stone. <sup>3</sup> He setteth an end to darkness, and searcheth out all perfection: the stones of darkness, and the shadow of death. <sup>4</sup> The flood breaketh out from the inhabitant; even the waters forgotten of the foot: they are dried up, they are gone away from men. <sup>5</sup> As for the earth, out of it cometh bread: and under it is turned up as it were fire. <sup>6</sup> The stones of it are the place of sapphires: and it hath dust of gold. <sup>7</sup> There is a path which no fowl knoweth, and which the vulture's eye hath not seen: <sup>8</sup> The lion's whelps have not trodden it, nor the fierce lion passed by it. <sup>9</sup> He putteth forth his hand upon the rock; he overturneth the mountains by the roots. <sup>10</sup> He cutteth out rivers among the rocks; and his eye seeth every precious thing. <sup>11</sup> He bindeth the floods from overflowing; and the thing that is hid bringeth he forth to light. <sup>12</sup> But where shall wisdom be found? and where is the place of understanding? <sup>13</sup> Man knoweth not the price thereof; neither is it found in the land of the living. <sup>14</sup> The depth saith, It is not in me: and the sea saith, It is not with me. <sup>15</sup> It cannot be gotten for gold, neither shall silver be weighed for the price thereof. <sup>16</sup> It cannot be valued with the gold of Ophir, with the precious onyx, or the sapphire. <sup>17</sup> The gold and the crystal cannot equal it: and the exchange of it shall not be for jewels of fine gold. <sup>18</sup> No mention shall be made of

coral, or of pearls: for the price of wisdom is above rubies. <sup>19</sup> The topaz of Ethiopia shall not equal it, neither shall it be valued with pure gold. <sup>20</sup> Whence then cometh wisdom? and where is the place of understanding? <sup>21</sup> Seeing it is hid from the eyes of all living, and kept close from the fowls of the air. <sup>22</sup> Destruction and death say, We have heard the fame thereof with our ears. <sup>23</sup> God understandeth the way thereof, and he knoweth the place thereof. <sup>24</sup> For he looketh to the ends of the earth, and seeth under the whole heaven; <sup>25</sup> To make the weight for the winds; and he weigheth the waters by measure. <sup>26</sup> When he made a decree for the rain, and a way for the lightning of the thunder: <sup>27</sup> Then did he see it, and declare it; he prepared it, yea, and searched it out. <sup>28</sup> And unto man he said, Behold, the fear of the LORD, that is wisdom; and to depart from evil is understanding. **29** <sup>1</sup> Moreover Job continued his parable, and said, <sup>2</sup> Oh that I were as in months past, as in the days when God preserved me; <sup>3</sup> When his candle shined upon my head, and when by his light I walked through darkness; <sup>4</sup> As I was in the days of my youth, when the secret of God was upon my tabernacle; <sup>5</sup> When the Almighty was yet with me, when my children were about me; <sup>6</sup> When I washed my steps with butter, and the rock poured me out rivers of oil; <sup>7</sup> When I went out to the gate through the city, when I prepared my seat in the street! <sup>8</sup> The young men saw me, and hid themselves: and the aged arose, and stood up. <sup>9</sup> The princes refrained talking, and laid their hand on their mouth. <sup>10</sup> The nobles held their peace, and their tongue cleaved to the roof of their mouth. <sup>11</sup> When the ear heard me, then it blessed me; and when the eye saw me, it gave witness to me: <sup>12</sup> Because I delivered the poor that cried, and the fatherless, and him that had none to help him. <sup>13</sup> The blessing of him that was ready to perish came upon me: and I caused the widow's heart to sing for joy. <sup>14</sup> I put on righteousness, and it clothed me: my judgment was as a robe and a diadem. <sup>15</sup> I was eyes to the blind, and feet was I to the lame. <sup>16</sup> I was a father to the poor: and the cause which I knew not I searched out. <sup>17</sup> And I brake the jaws of the wicked, and plucked the spoil out of his teeth. <sup>18</sup> Then I said, I shall die in my nest, and I shall multiply my days as the sand. <sup>19</sup> My root was spread out by the waters, and the dew lay all night upon my branch. <sup>20</sup> My glory was fresh in me, and my bow was renewed in my hand. <sup>21</sup> Unto me men gave ear, and waited, and kept silence at my counsel. <sup>22</sup> After my words they spake not again; and my speech dropped upon them. <sup>23</sup> And they waited for me as for the rain; and they opened their mouth wide as for the latter rain. <sup>24</sup> If I laughed on them, they believed it not; and the light of my countenance they cast not down. <sup>25</sup> I chose out their way, and sat chief, and dwelt as a king in the army, as one that comforteth the mourners. **30** <sup>1</sup> But now they that are younger than I have me in derision, whose fathers I would have disdained to have set with the dogs of my flock. <sup>2</sup> Yea, whereto might the strength of their hands profit me, in whom old age was perished? <sup>3</sup> For want and famine they were solitary; fleeing into the wilderness in former time desolate and waste. <sup>4</sup> Who cut up mallows by the bushes, and juniper roots for their meat. <sup>5</sup> They were driven forth from among men, (they cried after them as after a thief;) <sup>6</sup> To dwell in the cliffs of the valleys, in caves of the earth, and in the rocks. <sup>7</sup> Among the bushes they brayed; under the nettles they were gathered together. <sup>8</sup> They were children of fools, yea, children of base men: they were viler than the earth. <sup>9</sup> And now am I their song, yea, I am their byword. <sup>10</sup> They abhor me, they flee far from me, and

spare not to spit in my face. <sup>11</sup> Because he hath loosed my cord, and afflicted me, they have also let loose the bridle before me. <sup>12</sup> Upon my right hand rise the youth; they push away my feet, and they raise up against me the ways of their destruction. <sup>13</sup> They mar my path, they set forward my calamity, they have no helper. <sup>14</sup> They came upon me as a wide breaking in of waters: in the desolation they rolled themselves upon me. <sup>15</sup> Terrors are turned upon me: they pursue my soul as the wind: and my welfare passeth away as a cloud. <sup>16</sup> And now my soul is poured out upon me; the days of affliction have taken hold upon me. <sup>17</sup> My bones are pierced in me in the night season: and my sinews take no rest. <sup>18</sup> By the great force of my disease is my garment changed: it bindeth me about as the collar of my coat. <sup>19</sup> He hath cast me into the mire, and I am become like dust and ashes. <sup>20</sup> I cry unto thee, and thou dost not hear me: I stand up, and thou regardest me not. <sup>21</sup> Thou art become cruel to me: with thy strong hand thou opposest thyself against me. <sup>22</sup> Thou liftest me up to the wind; thou causest me to ride upon it, and dissolvest my substance. <sup>23</sup> For I know that thou wilt bring me to death, and to the house appointed for all living. <sup>24</sup> Howbeit he will not stretch out his hand to the grave, though they cry in his destruction. <sup>25</sup> Did not I weep for him that was in trouble? was not my soul grieved for the poor? <sup>26</sup> When I looked for good, then evil came unto me: and when I waited for light, there came darkness. <sup>27</sup> My bowels boiled, and rested not: the days of affliction prevented me. <sup>28</sup> I went mourning without the sun: I stood up, and I cried in the congregation. <sup>29</sup> I am a brother to dragons, and a companion to owls. <sup>30</sup> My skin is black upon me, and my bones are burned with heat. <sup>31</sup> My harp also is turned to mourning, and my organ into the voice of them that weep. **31** <sup>1</sup> I made a covenant with mine eyes; why then should I think upon a maid? <sup>2</sup> For what portion of God is there from above? and what inheritance of the Almighty from on high? <sup>3</sup> Is not destruction to the wicked? and a strange punishment to the workers of iniquity? <sup>4</sup> Doth not he see my ways, and count all my steps? <sup>5</sup> If I have walked with vanity, or if my foot hath hasted to deceit; <sup>6</sup> Let me be weighed in an even balance that God may know mine integrity. <sup>7</sup> If my step hath turned out of the way, and mine heart walked after mine eyes, and if any blot hath cleaved to mine hands; <sup>8</sup> Then let me sow, and let another eat; yea, let my offspring be rooted out. <sup>9</sup> If mine heart have been deceived by a woman, or if I have laid wait at my neighbour's door; <sup>10</sup> Then let my wife grind unto another, and let others bow down upon her. <sup>11</sup> For this is an heinous crime; yea, it is an iniquity to be punished by the judges. <sup>12</sup> For it is a fire that consumeth to destruction, and would root out all mine increase. <sup>13</sup> If I did despise the cause of my manservant or of my maidservant, when they contended with me; <sup>14</sup> What then shall I do when God riseth up? and when he visiteth, what shall I answer him? <sup>15</sup> Did not he that made me in the womb make him? and did not one fashion us in the womb? <sup>16</sup> If I have withheld the poor from their desire, or have caused the eyes of the widow to fail; <sup>17</sup> Or have eaten my morsel myself alone, and the fatherless hath not eaten thereof; <sup>18</sup> (For from my youth he was brought up with me, as with a father, and I have guided her from my mother's womb;) <sup>19</sup> If I have seen any perish for want of clothing, or any poor without covering; <sup>20</sup> If his loins have not blessed me, and if he were not warmed with the fleece of my sheep; <sup>21</sup> If I have lifted up my hand against the fatherless, when I saw my help in the gate: <sup>22</sup> Then let mine arm fall from my shoulder blade, and

mine arm be broken from the bone. <sup>23</sup> For destruction from God was a terror to me, and by reason of his highness I could not endure. <sup>24</sup> If I have made gold my hope, or have said to the fine gold, Thou art my confidence; <sup>25</sup> If I rejoice because my wealth was great, and because mine hand had gotten much; <sup>26</sup> If I beheld the sun when it shined, or the moon walking in brightness; <sup>27</sup> And my heart hath been secretly enticed, or my mouth hath kissed my hand: <sup>28</sup> This also were an iniquity to be punished by the judge: for I should have denied the God that is above. <sup>29</sup> If I rejoice at the destruction of him that hated me, or lifted up myself when evil found him: <sup>30</sup> Neither have I suffered my mouth to sin by wishing a curse to his soul. <sup>31</sup> If the men of my tabernacle said not, Oh that we had of his flesh! we cannot be satisfied. <sup>32</sup> The stranger did not lodge in the street: but I opened my doors to the traveller. <sup>33</sup> If I covered my transgressions as Adam, by hiding mine iniquity in my bosom: <sup>34</sup> Did I fear a great multitude, or did the contempt of families terrify me, that I kept silence, and went not out of the door? <sup>35</sup> Oh that one would hear me! behold, my desire is, that the Almighty would answer me, and that mine adversary had written a book. <sup>36</sup> Surely I would take it upon my shoulder, and bind it as a crown to me. <sup>37</sup> I would declare unto him the number of my steps; as a prince would I go near unto him. <sup>38</sup> If my land cry against me, or that the furrows likewise thereof complain; <sup>39</sup> If I have eaten the fruits thereof without money, or have caused the owners thereof to lose their life: <sup>40</sup> Let thistles grow instead of wheat, and cockle instead of barley. The words of Job are ended. **32** <sup>1</sup> So these three men ceased to answer Job, because he was righteous in his own eyes. <sup>2</sup> Then was kindled the wrath of Elihu the son of Barachel the Buzite, of the kindred of Ram: against Job was his wrath kindled, because he justified himself rather than God. <sup>3</sup> Also against his three friends was his wrath kindled, because they had found no answer, and yet had condemned Job. <sup>4</sup> Now Elihu had waited till Job had spoken, because they were elder than he. <sup>5</sup> When Elihu saw that there was no answer in the mouth of these three men, then his wrath was kindled. <sup>6</sup> And Elihu the son of Barachel the Buzite answered and said, I am young, and ye are very old; wherefore I was afraid, and durst not shew you mine opinion. <sup>7</sup> I said, Days should speak, and multitude of years should teach wisdom. <sup>8</sup> But there is a spirit in man: and the inspiration of the Almighty giveth them understanding. <sup>9</sup> Great men are not always wise: neither do the aged understand judgment. <sup>10</sup> Therefore I said, Hearken to me; I also will shew mine opinion. <sup>11</sup> Behold, I waited for your words; I gave ear to your reasons, whilst ye searched out what to say. <sup>12</sup> Yea, I attended unto you, and, behold, there was none of you that convinced Job, or that answered his words: <sup>13</sup> Lest ye should say, We have found out wisdom: God thrusteth him down, not man. <sup>14</sup> Now he hath not directed his words against me: neither will I answer him with your speeches. <sup>15</sup> They were amazed, they answered no more: they left off speaking. <sup>16</sup> When I had waited, (for they spake not, but stood still, and answered no more;) <sup>17</sup> I said, I will answer also my part, I also will shew mine opinion. <sup>18</sup> For I am full of matter, the spirit within me constraineth me. <sup>19</sup> Behold, my belly is as wine which hath no vent; it is ready to burst like new bottles. <sup>20</sup> I will speak, that I may be refreshed: I will open my lips and answer. <sup>21</sup> Let me not, I pray you, accept any man's person, neither let me give flattering titles unto man. <sup>22</sup> For I know not to give flattering titles; in so doing my maker would soon take me away. **33** <sup>1</sup> Wherefore, Job, I pray thee, hear my

speeches, and hearken to all my words. <sup>2</sup> Behold, now I have opened my mouth, my tongue hath spoken in my mouth. <sup>3</sup> My words shall be of the uprightness of my heart: and my lips shall utter knowledge clearly. <sup>4</sup> The spirit of God hath made me, and the breath of the Almighty hath given me life. <sup>5</sup> If thou canst answer me, set thy words in order before me, stand up. <sup>6</sup> Behold, I am according to thy wish in God's stead: I also am formed out of the clay. <sup>7</sup> Behold, my terror shall not make thee afraid, neither shall my hand be heavy upon thee. <sup>8</sup> Surely thou hast spoken in mine hearing, and I have heard the voice of thy words, saying, <sup>9</sup> I am clean without transgression, I am innocent; neither is there iniquity in me. <sup>10</sup> Behold, he findeth occasions against me, he counteth me for his enemy, <sup>11</sup> He putteth my feet in the stocks, he marketh all my paths. <sup>12</sup> Behold, in this thou art not just: I will answer thee, that God is greater than man. <sup>13</sup> Why dost thou strive against him? for he giveth not account of any of his matters. <sup>14</sup> For God speaketh once, yea twice, yet man perceiveth it not. <sup>15</sup> In a dream, in a vision of the night, when deep sleep falleth upon men, in slumberings upon the bed; <sup>16</sup> Then he openeth the ears of men, and sealeth their instruction, <sup>17</sup> That he may withdraw man from his purpose, and hide pride from man. <sup>18</sup> He keepeth back his soul from the pit, and his life from perishing by the sword. <sup>19</sup> He is chastened also with pain upon his bed, and the multitude of his bones with strong pain: <sup>20</sup> So that his life abhorreth bread, and his soul dainty meat. <sup>21</sup> His flesh is consumed away, that it cannot be seen; and his bones that were not seen stick out. <sup>22</sup> Yea, his soul draweth near unto the grave, and his life to the destroyers. <sup>23</sup> If there be a messenger with him, an interpreter, one among a thousand, to shew unto man his uprightness: <sup>24</sup> Then he is gracious unto him, and saith, Deliver him from going down to the pit: I have found a ransom. <sup>25</sup> His flesh shall be fresher than a child's: he shall return to the days of his youth: <sup>26</sup> He shall pray unto God, and he will be favourable unto him: and he shall see his face with joy: for he will render unto man his righteousness. <sup>27</sup> He looketh upon men, and if any say, I have sinned, and perverted that which was right, and it profited me not; <sup>28</sup> He will deliver his soul from going into the pit, and his life shall see the light. <sup>29</sup> Lo, all these things worketh God oftentimes with man, <sup>30</sup> To bring back his soul from the pit, to be enlightened with the light of the living. <sup>31</sup> Mark well, O Job, hearken unto me: hold thy peace, and I will speak. <sup>32</sup> If thou hast anything to say, answer me: speak, for I desire to justify thee. <sup>33</sup> If not, hearken unto me: hold thy peace, and I shall teach thee wisdom.

**34** <sup>1</sup> Furthermore Elihu answered and said, <sup>2</sup> Hear my words, O ye wise men; and give ear unto me, ye that have knowledge. <sup>3</sup> For the ear trieth words, as the mouth tasteth meat. <sup>4</sup> Let us choose to us judgment: let us know among ourselves what is good. <sup>5</sup> For Job hath said, I am righteous: and God hath taken away my judgment. <sup>6</sup> Should I lie against my right? my wound is incurable without transgression. <sup>7</sup> What man is like Job, who drinketh up scorning like water? <sup>8</sup> Which goeth in company with the workers of iniquity, and walketh with wicked men. <sup>9</sup> For he hath said, It profiteth a man nothing that he should delight himself with God. <sup>10</sup> Therefore hearken unto me ye men of understanding: far be it from God, that he should do wickedness; and from the Almighty, that he should commit iniquity. <sup>11</sup> For the work of a man shall he render unto him, and cause every man to find according to his ways. <sup>12</sup> Yea, surely God will not do wickedly, neither will the Almighty pervert judgment. <sup>13</sup> Who hath given him a charge over the earth? or

who hath disposed the whole world? <sup>14</sup> If he set his heart upon man, if he gather unto himself his spirit and his breath; <sup>15</sup> All flesh shall perish together, and man shall turn again unto dust. <sup>16</sup> If now thou hast understanding, hear this: hearken to the voice of my words. <sup>17</sup> Shall even he that hateth right govern? and wilt thou condemn him that is most just? <sup>18</sup> Is it fit to say to a king, Thou art wicked? and to princes, Ye are ungodly? <sup>19</sup> How much less to him that accepteth not the persons of princes, nor regardeth the rich more than the poor? for they all are the work of his hands. <sup>20</sup> In a moment shall they die, and the people shall be troubled at midnight, and pass away: and the mighty shall be taken away without hand. <sup>21</sup> For his eyes are upon the ways of man, and he seeth all his goings. <sup>22</sup> There is no darkness, nor shadow of death, where the workers of iniquity may hide themselves. <sup>23</sup> For he will not lay upon man more than right; that he should enter into judgment with God. <sup>24</sup> He shall break in pieces mighty men without number, and set others in their stead. <sup>25</sup> Therefore he knoweth their works, and he overturneth them in the night, so that they are destroyed. <sup>26</sup> He striketh them as wicked men in the open sight of others; <sup>27</sup> Because they turned back from him, and would not consider any of his ways: <sup>28</sup> So that they cause the cry of the poor to come unto him, and he heareth the cry of the afflicted. <sup>29</sup> When he giveth quietness, who then can make trouble? and when he hideth his face, who then can behold him? whether it be done against a nation, or against a man only: <sup>30</sup> That the hypocrite reign not, lest the people be ensnared. <sup>31</sup> Surely it is meet to be said unto God, I have borne chastisement, I will not offend any more: <sup>32</sup> That which I see not teach thou me: if I have done iniquity, I will do no more. <sup>33</sup> Should it be according to thy mind? he will recompense it, whether thou refuse, or whether thou choose; and not I: therefore speak what thou knowest. <sup>34</sup> Let men of understanding tell me, and let a wise man hearken unto me. <sup>35</sup> Job hath spoken without knowledge, and his words were without wisdom. <sup>36</sup> My desire is that Job may be tried unto the end because of his answers for wicked men. <sup>37</sup> For he addeth rebellion unto his sin, he clappeth his hands among us, and multiplieth his words against God. **35** <sup>1</sup> Elihu spake moreover, and said, <sup>2</sup> Thinkest thou this to be right, that thou saidst, My righteousness is more than God's? <sup>3</sup> For thou saidst, What advantage will it be unto thee? and, What profit shall I have, if I be cleansed from my sin? <sup>4</sup> I will answer thee, and thy companions with thee. <sup>5</sup> Look unto the heavens, and see; and behold the clouds which are higher than thou. <sup>6</sup> If thou sinnest, what doest thou against him? or if thy transgressions be multiplied, what doest thou unto him? <sup>7</sup> If thou be righteous, what givest thou him? or what receiveth he of thine hand? <sup>8</sup> Thy wickedness may hurt a man as thou art; and thy righteousness may profit the son of man. <sup>9</sup> By reason of the multitude of oppressions they make the oppressed to cry: they cry out by reason of the arm of the mighty. <sup>10</sup> But none saith, Where is God my maker, who giveth songs in the night; <sup>11</sup> Who teacheth us more than the beasts of the earth, and maketh us wiser than the fowls of heaven? <sup>12</sup> There they cry, but none giveth answer, because of the pride of evil men. <sup>13</sup> Surely God will not hear vanity, neither will the Almighty regard it. <sup>14</sup> Although thou sayest thou shalt not see him, yet judgment is before him; therefore trust thou in him. <sup>15</sup> But now, because it is not so, he hath visited in his anger; yet he knoweth it not in great extremity: <sup>16</sup> Therefore doth Job open his mouth in vain; he multiplieth words without knowledge. **36** <sup>1</sup> Elihu also



proceeded, and said, <sup>2</sup> Suffer me a little, and I will shew thee that I have yet to speak on God's behalf. <sup>3</sup> I will fetch my knowledge from afar, and will ascribe righteousness to my Maker. <sup>4</sup> For truly my words shall not be false: he that is perfect in knowledge is with thee. <sup>5</sup> Behold, God is mighty, and despiseth not any: he is mighty in strength and wisdom. <sup>6</sup> He preserveth not the life of the wicked: but giveth right to the poor. <sup>7</sup> He withdraweth not his eyes from the righteous: but with kings are they on the throne; yea, he doth establish them for ever, and they are exalted. <sup>8</sup> And if they be bound in fetters, and be holden in cords of affliction; <sup>9</sup> Then he sheweth them their work, and their transgressions that they have exceeded. <sup>10</sup> He openeth also their ear to discipline, and commandeth that they return from iniquity. <sup>11</sup> If they obey and serve him, they shall spend their days in prosperity, and their years in pleasures. <sup>12</sup> But if they obey not, they shall perish by the sword, and they shall die without knowledge. <sup>13</sup> But the hypocrites in heart heap up wrath: they cry not when he bindeth them. <sup>14</sup> They die in youth, and their life is among the unclean. <sup>15</sup> He delivereth the poor in his affliction, and openeth their ears in oppression. <sup>16</sup> Even so would he have removed thee out of the strait into a broad place, where there is no straitness; and that which should be set on thy table should be full of fatness. <sup>17</sup> But thou hast fulfilled the judgment of the wicked: judgment and justice take hold on thee. <sup>18</sup> Because there is wrath, beware lest he take thee away with his stroke: then a great ransom cannot deliver thee. <sup>19</sup> Will he esteem thy riches? no, not gold, nor all the forces of strength. <sup>20</sup> Desire not the night, when people are cut off in their place. <sup>21</sup> Take heed, regard not iniquity: for this hast thou chosen rather than affliction. <sup>22</sup> Behold, God exalteth by his power: who teacheth like him? <sup>23</sup> Who hath enjoined him his way? or who can say, Thou hast wrought iniquity? <sup>24</sup> Remember that thou magnify his work, which men behold. <sup>25</sup> Every man may see it; man may behold it afar off. <sup>26</sup> Behold, God is great, and we know him not, neither can the number of his years be searched out. <sup>27</sup> For he maketh small the drops of water: they pour down rain according to the vapour thereof: <sup>28</sup> Which the clouds do drop and distil upon man abundantly. <sup>29</sup> Also can any understand the spreadings of the clouds, or the noise of his tabernacle? <sup>30</sup> Behold, he spreadeth his light upon it, and covereth the bottom of the sea. <sup>31</sup> For by them judgeth he the people; he giveth meat in abundance. <sup>32</sup> With clouds he covereth the light; and commandeth it not to shine by the cloud that cometh betwixt. <sup>33</sup> The noise thereof sheweth concerning it, the cattle also concerning the vapour. **37** <sup>1</sup> At this also my heart trembleth, and is moved out of his place. <sup>2</sup> Hear attentively the noise of his voice, and the sound that goeth out of his mouth. <sup>3</sup> He directeth it under the whole heaven, and his lightning unto the ends of the earth. <sup>4</sup> After it a voice roareth: he thundereth with the voice of his excellency; and he will not stay them when his voice is heard. <sup>5</sup> God thundereth marvellously with his voice; great things doeth he, which we cannot comprehend. <sup>6</sup> For he saith to the snow, Be thou on the earth; likewise to the small rain, and to the great rain of his strength. <sup>7</sup> He sealeth up the hand of every man; that all men may know his work. <sup>8</sup> Then the beasts go into dens, and remain in their places. <sup>9</sup> Out of the south cometh the whirlwind: and cold out of the north. <sup>10</sup> By the breath of God frost is given: and the breadth of the waters is straitened. <sup>11</sup> Also by watering he wearieth the thick cloud: he scattereth his bright cloud: <sup>12</sup> And it is turned round about by his counsels: that they may do

whatsoever he commandeth them upon the face of the world in the earth. <sup>13</sup> He causeth it to come, whether for correction, or for his land, or for mercy. <sup>14</sup> Harken unto this, O Job: stand still, and consider the wondrous works of God. <sup>15</sup> Dost thou know when God disposed them, and caused the light of his cloud to shine? <sup>16</sup> Dost thou know the balancings of the clouds, the wondrous works of him which is perfect in knowledge? <sup>17</sup> How thy garments are warm, when he quieteth the earth by the south wind? <sup>18</sup> Hast thou with him spread out the sky, which is strong, and as a molten looking glass? <sup>19</sup> Teach us what we shall say unto him; for we cannot order our speech by reason of darkness. <sup>20</sup> Shall it be told him that I speak? if a man speak, surely he shall be swallowed up. <sup>21</sup> And now men see not the bright light which is in the clouds: but the wind passeth, and cleanseth them. <sup>22</sup> Fair weather cometh out of the north: with God is terrible majesty. <sup>23</sup> Touching the Almighty, we cannot find him out: he is excellent in power, and in judgment, and in plenty of justice: he will not afflict. <sup>24</sup> Men do therefore fear him: he respecteth not any that are wise of heart. **38** <sup>1</sup> Then the LORD answered Job out of the whirlwind, and said, <sup>2</sup> Who is this that darkeneth counsel by words without knowledge? <sup>3</sup> Gird up now thy loins like a man; for I will demand of thee, and answer thou me. <sup>4</sup> Where wast thou when I laid the foundations of the earth? declare, if thou hast understanding. <sup>5</sup> Who hath laid the measures thereof, if thou knowest? or who hath stretched the line upon it? <sup>6</sup> Whereupon are the foundations thereof fastened? or who laid the corner stone thereof; <sup>7</sup> When the morning stars sang together, and all the sons of God shouted for joy? <sup>8</sup> Or who shut up the sea with doors, when it brake forth, as if it had issued out of the womb? <sup>9</sup> When I made the cloud the garment thereof, and thick darkness a swaddlingband for it, <sup>10</sup> And brake up for it my decreed place, and set bars and doors, <sup>11</sup> And said, Hitherto shalt thou come, but no further: and here shall thy proud waves be stayed? <sup>12</sup> Hast thou commanded the morning since thy days; and caused the dayspring to know his place; <sup>13</sup> That it might take hold of the ends of the earth, that the wicked might be shaken out of it? <sup>14</sup> It is turned as clay to the seal; and they stand as a garment. <sup>15</sup> And from the wicked their light is withholden, and the high arm shall be broken. <sup>16</sup> Hast thou entered into the springs of the sea? or hast thou walked in the search of the depth? <sup>17</sup> Have the gates of death been opened unto thee? or hast thou seen the doors of the shadow of death? <sup>18</sup> Hast thou perceived the breadth of the earth? declare if thou knowest it all. <sup>19</sup> Where is the way where light dwelleth? and as for darkness, where is the place thereof, <sup>20</sup> That thou shouldest take it to the bound thereof, and that thou shouldest know the paths to the house thereof? <sup>21</sup> Knowest thou it, because thou wast then born? or because the number of thy days is great? <sup>22</sup> Hast thou entered into the treasures of the snow? or hast thou seen the treasures of the hail, <sup>23</sup> Which I have reserved against the time of trouble, against the day of battle and war? <sup>24</sup> By what way is the light parted, which scattereth the east wind upon the earth? <sup>25</sup> Who hath divided a watercourse for the overflowing of waters, or a way for the lightning of thunder; <sup>26</sup> To cause it to rain on the earth, where no man is; on the wilderness, wherein there is no man; <sup>27</sup> To satisfy the desolate and waste ground; and to cause the bud of the tender herb to spring forth? <sup>28</sup> Hath the rain a father? or who hath begotten the drops of dew? <sup>29</sup> Out of whose womb came the ice? and the hoary frost of heaven, who hath gendered it? <sup>30</sup> The waters are hid as with a stone, and the face

of the deep is frozen. <sup>31</sup> Canst thou bind the sweet influences of Pleiades, or loose the bands of Orion? <sup>32</sup> Canst thou bring forth Mazzaroth in his season? or canst thou guide Arcturus with his sons? <sup>33</sup> Knowest thou the ordinances of heaven? canst thou set the dominion thereof in the earth? <sup>34</sup> Canst thou lift up thy voice to the clouds, that abundance of waters may cover thee? <sup>35</sup> Canst thou send lightnings, that they may go and say unto thee, Here we are? <sup>36</sup> Who hath put wisdom in the inward parts? or who hath given understanding to the heart? <sup>37</sup> Who can number the clouds in wisdom? or who can stay the bottles of heaven, <sup>38</sup> When the dust groweth into hardness, and the clods cleave fast together? <sup>39</sup> Wilt thou hunt the prey for the lion? or fill the appetite of the young lions, <sup>40</sup> When they couch in their dens, and abide in the covert to lie in wait? <sup>41</sup> Who provideth for the raven his food? when his young ones cry unto God, they wander for lack of meat.

**39** <sup>1</sup> Knowest thou the time when the wild goats of the rock bring forth? or canst thou mark when the hinds do calve? <sup>2</sup> Canst thou number the months that they fulfil? or knowest thou the time when they bring forth? <sup>3</sup> They bow themselves, they bring forth their young ones, they cast out their sorrows. <sup>4</sup> Their young ones are in good liking, they grow up with corn; they go forth, and return not unto them. <sup>5</sup> Who hath sent out the wild ass free? or who hath loosed the bands of the wild ass? <sup>6</sup> Whose house I have made the wilderness, and the barren land his dwellings. <sup>7</sup> He scorneth the multitude of the city, neither regardeth he the crying of the driver. <sup>8</sup> The range of the mountains is his pasture, and he searcheth after every green thing. <sup>9</sup> Will the unicorn be willing to serve thee, or abide by thy crib? <sup>10</sup> Canst thou bind the unicorn with his band in the furrow? or will he harrow the valleys after thee? <sup>11</sup> Wilt thou trust him, because his strength is great? or wilt thou leave thy labour to him? <sup>12</sup> Wilt thou believe him, that he will bring home thy seed, and gather it into thy barn? <sup>13</sup> Gavest thou the goodly wings unto the peacocks? or wings and feathers unto the ostrich? <sup>14</sup> Which leaveth her eggs in the earth, and warmeth them in dust, <sup>15</sup> And forgetteth that the foot may crush them, or that the wild beast may break them. <sup>16</sup> She is hardened against her young ones, as though they were not her's: her labour is in vain without fear; <sup>17</sup> Because God hath deprived her of wisdom, neither hath he imparted to her understanding. <sup>18</sup> What time she lifteth up herself on high, she scorneth the horse and his rider. <sup>19</sup> Hast thou given the horse strength? hast thou clothed his neck with thunder? <sup>20</sup> Canst thou make him afraid as a grasshopper? the glory of his nostrils is terrible. <sup>21</sup> He paweth in the valley, and rejoiceth in his strength: he goeth on to meet the armed men. <sup>22</sup> He mocketh at fear, and is not affrighted; neither turneth he back from the sword. <sup>23</sup> The quiver rattleth against him, the glittering spear and the shield. <sup>24</sup> He swalloweth the ground with fierceness and rage: neither believeth he that it is the sound of the trumpet. <sup>25</sup> He saith among the trumpets, Ha, ha; and he smelleth the battle afar off, the thunder of the captains, and the shouting. <sup>26</sup> Doth the hawk fly by thy wisdom, and stretch her wings toward the south? <sup>27</sup> Doth the eagle mount up at thy command, and make her nest on high? <sup>28</sup> She dwelleth and abideth on the rock, upon the crag of the rock, and the strong place. <sup>29</sup> From thence she seeketh the prey, and her eyes behold afar off. <sup>30</sup> Her young ones also suck up blood: and where the slain are, there is she. **40** <sup>1</sup> Moreover the LORD answered Job, and said, <sup>2</sup> Shall he that contendeth with the Almighty instruct him? he that reproveth God, let him answer it. <sup>3</sup> Then Job answered the

LORD, and said, <sup>4</sup> Behold, I am vile; what shall I answer thee? I will lay mine hand upon my mouth. <sup>5</sup> Once have I spoken; but I will not answer: yea, twice; but I will proceed no further. <sup>6</sup> Then answered the LORD unto Job out of the whirlwind, and said, <sup>7</sup> Gird up thy loins now like a man: I will demand of thee, and declare thou unto me. <sup>8</sup> Wilt thou also disannul my judgment? wilt thou condemn me, that thou mayest be righteous? <sup>9</sup> Hast thou an arm like God? or canst thou thunder with a voice like him? <sup>10</sup> Deck thyself now with majesty and excellency; and array thyself with glory and beauty. <sup>11</sup> Cast abroad the rage of thy wrath: and behold every one that is proud, and abase him. <sup>12</sup> Look on every one that is proud, and bring him low; and tread down the wicked in their place. <sup>13</sup> Hide them in the dust together; and bind their faces in secret. <sup>14</sup> Then will I also confess unto thee that thine own right hand can save thee. <sup>15</sup> Behold now behemoth, which I made with thee; he eateth grass as an ox. <sup>16</sup> Lo now, his strength is in his loins, and his force is in the navel of his belly. <sup>17</sup> He moveth his tail like a cedar: the sinews of his stones are wrapped together. <sup>18</sup> His bones are as strong pieces of brass; his bones are like bars of iron. <sup>19</sup> He is the chief of the ways of God: he that made him can make his sword to approach unto him. <sup>20</sup> Surely the mountains bring him forth food, where all the beasts of the field play. <sup>21</sup> He lieth under the shady trees, in the covert of the reed, and fens. <sup>22</sup> The shady trees cover him with their shadow; the willows of the brook compass him about. <sup>23</sup> Behold, he drinketh up a river, and hasteth not: he trusteth that he can draw up Jordan into his mouth. <sup>24</sup> He taketh it with his eyes: his nose pierceth through snares. <sup>25</sup> [KJV 41:1] Canst thou draw out leviathan with an hook? or his tongue with a cord which thou lettest down? <sup>26</sup> [KJV 41:2] Canst thou put an hook into his nose? or bore his jaw through with a thorn? <sup>27</sup> [KJV 41:3] Will he make many supplications unto thee? will he speak soft words unto thee? <sup>28</sup> [KJV 41:4] Will he make a covenant with thee? wilt thou take him for a servant for ever? <sup>29</sup> [KJV 41:5] Wilt thou play with him as with a bird? or wilt thou bind him for thy maidens? <sup>30</sup> [KJV 41:6] Shall the companions make a banquet of him? shall they part him among the merchants? <sup>31</sup> [KJV 41:7] Canst thou fill his skin with barbed irons? or his head with fish spears? <sup>32</sup> [KJV 41:8] Lay thine hand upon him, remember the battle, do no more. **41** <sup>1</sup> [KJV 41:9] Behold, the hope of him is in vain: shall not one be cast down even at the sight of him? <sup>2</sup> [KJV 41:10] None is so fierce that dare stir him up: who then is able to stand before me? <sup>3</sup> [KJV 41:11] Who hath prevented me, that I should repay him? whatsoever is under the whole heaven is mine. <sup>4</sup> [KJV 41:12] I will not conceal his parts, nor his power, nor his comely proportion. <sup>5</sup> [KJV 41:13] Who can discover the face of his garment? or who can come to him with his double bridle? <sup>6</sup> [KJV 41:14] Who can open the doors of his face? his teeth are terrible round about. <sup>7</sup> [KJV 41:15] His scales are his pride, shut up together as with a close seal. <sup>8</sup> [KJV 41:16] One is so near to another, that no air can come between them. <sup>9</sup> [KJV 41:17] They are joined one to another, they stick together, that they cannot be sundered. <sup>10</sup> [KJV 41:18] By his neesings a light doth shine, and his eyes are like the eyelids of the morning. <sup>11</sup> [KJV 41:19] Out of his mouth go burning lamps, and sparks of fire leap out. <sup>12</sup> [KJV 41:20] Out of his nostrils goeth smoke, as out of a seething pot or caldron. <sup>13</sup> [KJV 41:21] His breath kindleth coals, and a flame goeth out of his mouth. <sup>14</sup> [KJV 41:22] In his neck remaineth strength, and sorrow is turned into joy before him. <sup>15</sup> [KJV 41:23] The flakes of his flesh are joined together: they are firm in

themselves; they cannot be moved. <sup>16</sup> [KJV 41:24] His heart is as firm as a stone; yea, as hard as a piece of the nether millstone. <sup>17</sup> [KJV 41:25] When he raiseth up himself, the mighty are afraid: by reason of breakings they purify themselves. <sup>18</sup> [KJV 41:26] The sword of him that layeth at him cannot hold: the spear, the dart, nor the habergeon. <sup>19</sup> [KJV 41:27] He esteemeth iron as straw, and brass as rotten wood. <sup>20</sup> [KJV 41:28] The arrow cannot make him flee: slingstones are turned with him into stubble. <sup>21</sup> [KJV 41:29] Darts are counted as stubble: he laugheth at the shaking of a spear. <sup>22</sup> [KJV 41:30] Sharp stones are under him: he spreadeth sharp pointed things upon the mire. <sup>23</sup> [KJV 41:31] He maketh the deep to boil like a pot: he maketh the sea like a pot of ointment. <sup>24</sup> [KJV 41:32] He maketh a path to shine after him; one would think the deep to be hoary. <sup>25</sup> [KJV 41:33] Upon earth there is not his like, who is made without fear. <sup>26</sup> [KJV 41:34] He beholdeth all high things: he is a king over all the children of pride.

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