

# The TanakhML Project

© 2004-2010 Alain Verboomen

King James Version  
Job 9-23

9 <sup>1</sup> Then Job answered and said, <sup>2</sup> I know it is so of a truth: but how should man be just with God? <sup>3</sup> If he will contend with him, he cannot answer him one of a thousand. <sup>4</sup> He is wise in heart, and mighty in strength: who hath hardened himself against him, and hath prospered? <sup>5</sup> Which removeth the mountains, and they know not: which overturneth them in his anger. <sup>6</sup> Which shaketh the earth out of her place, and the pillars thereof tremble. <sup>7</sup> Which commandeth the sun, and it riseth not; and sealeth up the stars. <sup>8</sup> Which alone spreadeth out the heavens, and treadeth upon the waves of the sea. <sup>9</sup> Which maketh Arcturus, Orion, and Pleiades, and the chambers of the south. <sup>10</sup> Which doeth great things past finding out; yea, and wonders without number. <sup>11</sup> Lo, he goeth by me, and I see him not: he passeth on also, but I perceive him not. <sup>12</sup> Behold, he taketh away, who can hinder him? who will say unto him, What doest thou? <sup>13</sup> If God will not withdraw his anger, the proud helpers do stoop under him. <sup>14</sup> How much less shall I answer him, and choose out my words to reason with him? <sup>15</sup> Whom, though I were righteous, yet would I not answer, but I would make supplication to my judge. <sup>16</sup> If I had called, and he had answered me; yet would I not believe that he had hearkened unto my voice. <sup>17</sup> For he breaketh me with a tempest, and multiplieth my wounds without cause. <sup>18</sup> He will not suffer me to take my breath, but filleth me with bitterness. <sup>19</sup> If I speak of strength, lo, he is strong: and if of judgment, who shall set me a time to plead? <sup>20</sup> If I justify myself, mine own mouth shall condemn me: if I say, I am perfect, it shall also prove me perverse. <sup>21</sup> Though I were perfect, yet would I not know my soul: I would despise my life. <sup>22</sup> This is one thing, therefore I said it, He destroyeth the perfect and the wicked. <sup>23</sup> If the scourge slay suddenly, he will laugh at the trial of the innocent. <sup>24</sup> The earth is given into the hand of the wicked: he covereth the faces of the judges thereof; if not, where, and who is he? <sup>25</sup> Now my days are swifter than a post: they flee away, they see no good. <sup>26</sup> They are passed away as the swift ships: as the eagle that hasteth to the prey. <sup>27</sup> If I say, I will forget my complaint, I will leave off my heaviness, and comfort myself: <sup>28</sup> I am afraid of all my sorrows, I know that thou wilt not hold me innocent. <sup>29</sup> If I be wicked, why then labour I in vain? <sup>30</sup> If I wash myself with snow water, and make my hands never so clean; <sup>31</sup> Yet shalt thou plunge me in the ditch, and mine own clothes shall abhor me. <sup>32</sup> For he is not a man, as I am, that I should answer him, and we should come together in judgment. <sup>33</sup> Neither is there any daysman betwixt us, that might lay his hand upon us both. <sup>34</sup> Let him take his rod away from me, and let not his fear terrify me: <sup>35</sup> Then would I speak, and not fear him; but it is not so with me. **10** <sup>1</sup> My soul is weary of my life; I will leave my complaint upon myself; I will speak in the bitterness of my soul. <sup>2</sup> I will say unto God, Do not condemn me; shew me wherefore thou contendest with me. <sup>3</sup> Is it good unto thee that thou shouldest oppress, that thou shouldest despise the work of thine hands, and shine upon the counsel of the wicked? <sup>4</sup> Hast thou eyes of flesh? or seest thou as man seeth? <sup>5</sup> Are thy days as the days of man? are thy years as man's days, <sup>6</sup> That thou enquirest after mine iniquity, and searchest after my sin? <sup>7</sup> Thou knowest that I am not wicked; and there is none that can deliver out of thine hand. <sup>8</sup> Thine hands have made me and fashioned me together round about; yet thou dost destroy me. <sup>9</sup> Remember, I beseech thee, that thou hast made me as the clay; and wilt thou bring me into dust again? <sup>10</sup> Hast thou not poured me out as milk, and curdled me like cheese?

Thou hast clothed me with skin and flesh, and hast fenced me with bones and sinews. <sup>12</sup> Thou hast granted me life and favour, and thy visitation hath preserved my spirit. <sup>13</sup> And these things hast thou hid in thine heart: I know that this is with thee. <sup>14</sup> If I sin, then thou markest me, and thou wilt not acquit me from mine iniquity. <sup>15</sup> If I be wicked, woe unto me; and if I be righteous, yet will I not lift up my head. I am full of confusion; therefore see thou mine affliction; <sup>16</sup> For it increaseth. Thou huntest me as a fierce lion: and again thou shewest thyself marvellous upon me. <sup>17</sup> Thou renewest thy witnesses against me, and increasest thine indignation upon me; changes and war are against me. <sup>18</sup> Wherefore then hast thou brought me forth out of the womb? Oh that I had given up the ghost, and no eye had seen me! <sup>19</sup> I should have been as though I had not been; I should have been carried from the womb to the grave. <sup>20</sup> Are not my days few? cease then, and let me alone, that I may take comfort a little, <sup>21</sup> Before I go whence I shall not return, even to the land of darkness and the shadow of death; <sup>22</sup> A land of darkness, as darkness itself; and of the shadow of death, without any order, and where the light is as darkness. **11** <sup>1</sup> Then answered Zophar the Naamathite, and said, <sup>2</sup> Should not the multitude of words be answered? and should a man full of talk be justified? <sup>3</sup> Should thy lies make men hold their peace? and when thou mockest, shall no man make thee ashamed? <sup>4</sup> For thou hast said, My doctrine is pure, and I am clean in thine eyes. <sup>5</sup> But oh that God would speak, and open his lips against thee; <sup>6</sup> And that he would shew thee the secrets of wisdom, that they are double to that which is! Know therefore that God exacteth of thee less than thine iniquity deserveth. <sup>7</sup> Canst thou by searching find out God? canst thou find out the Almighty unto perfection? <sup>8</sup> It is as high as heaven; what canst thou do? deeper than hell; what canst thou know? <sup>9</sup> The measure thereof is longer than the earth, and broader than the sea. <sup>10</sup> If he cut off, and shut up, or gather together, then who can hinder him? <sup>11</sup> For he knoweth vain men: he seeth wickedness also; will he not then consider it? <sup>12</sup> For vain men would be wise, though man be born like a wild ass's colt. <sup>13</sup> If thou prepare thine heart, and stretch out thine hands toward him; <sup>14</sup> If iniquity be in thine hand, put it far away, and let not wickedness dwell in thy tabernacles. <sup>15</sup> For then shalt thou lift up thy face without spot; yea, thou shalt be stedfast, and shalt not fear: <sup>16</sup> Because thou shalt forget thy misery, and remember it as waters that pass away: <sup>17</sup> And thine age shall be clearer than the noonday: thou shalt shine forth, thou shalt be as the morning. <sup>18</sup> And thou shalt be secure, because there is hope; yea, thou shalt dig about thee, and thou shalt take thy rest in safety. <sup>19</sup> Also thou shalt lie down, and none shall make thee afraid; yea, many shall make suit unto thee. <sup>20</sup> But the eyes of the wicked shall fail, and they shall not escape, and their hope shall be as the giving up of the ghost. **12** <sup>1</sup> And Job answered and said, <sup>2</sup> No doubt but ye are the people, and wisdom shall die with you. <sup>3</sup> But I have understanding as well as you; I am not inferior to you: yea, who knoweth not such things as these? <sup>4</sup> I am as one mocked of his neighbour, who calleth upon God, and he answereth him: the just upright man is laughed to scorn. <sup>5</sup> He that is ready to slip with his feet is as a lamp despised in the thought of him that is at ease. <sup>6</sup> The tabernacles of robbers prosper, and they that provoke God are secure; into whose hand God bringeth abundantly. <sup>7</sup> But ask now the beasts, and they shall teach thee; and the fowls of the air, and they shall tell thee: <sup>8</sup> Or speak to the earth, and it shall teach thee: and the fishes of the sea shall

declare unto thee. <sup>9</sup> Who knoweth not in all these that the hand of the LORD hath wrought this? <sup>10</sup> In whose hand is the soul of every living thing, and the breath of all mankind. <sup>11</sup> Doth not the ear try words? and the mouth taste his meat? <sup>12</sup> With the ancient is wisdom; and in length of days understanding. <sup>13</sup> With him is wisdom and strength, he hath counsel and understanding. <sup>14</sup> Behold, he breaketh down, and it cannot be built again: he shutteth up a man, and there can be no opening. <sup>15</sup> Behold, he withholdeth the waters, and they dry up: also he sendeth them out, and they overturn the earth. <sup>16</sup> With him is strength and wisdom: the deceived and the deceiver are his. <sup>17</sup> He leadeth counsellors away spoiled, and maketh the judges fools. <sup>18</sup> He looseth the bond of kings, and girdeth their loins with a girdle. <sup>19</sup> He leadeth princes away spoiled, and overthroweth the mighty. <sup>20</sup> He removeth away the speech of the trusty, and taketh away the understanding of the aged. <sup>21</sup> He poureth contempt upon princes, and weakeneth the strength of the mighty. <sup>22</sup> He discovereth deep things out of darkness, and bringeth out to light the shadow of death. <sup>23</sup> He increaseth the nations, and destroyeth them: he enlargeth the nations, and straiteneth them again. <sup>24</sup> He taketh away the heart of the chief of the people of the earth, and causeth them to wander in a wilderness where there is no way. <sup>25</sup> They grope in the dark without light, and he maketh them to stagger like a drunken man. **13** <sup>1</sup> Lo, mine eye hath seen all this, mine ear hath heard and understood it. <sup>2</sup> What ye know, the same do I know also: I am not inferior unto you. <sup>3</sup> Surely I would speak to the Almighty, and I desire to reason with God. <sup>4</sup> But ye are forgers of lies, ye are all physicians of no value. <sup>5</sup> O that ye would altogether hold your peace! and it should be your wisdom. <sup>6</sup> Hear now my reasoning, and hearken to the pleadings of my lips. <sup>7</sup> Will ye speak wickedly for God? and talk deceitfully for him? <sup>8</sup> Will ye accept his person? will ye contend for God? <sup>9</sup> Is it good that he should search you out? or as one man mocketh another, do ye so mock him? <sup>10</sup> He will surely reprove you, if ye do secretly accept persons. <sup>11</sup> Shall not his excellency make you afraid? and his dread fall upon you? <sup>12</sup> Your remembrances are like unto ashes, your bodies to bodies of clay. <sup>13</sup> Hold your peace, let me alone, that I may speak, and let come on me what will. <sup>14</sup> Wherefore do I take my flesh in my teeth, and put my life in mine hand? <sup>15</sup> Though he slay me, yet will I trust in him: but I will maintain mine own ways before him. <sup>16</sup> He also shall be my salvation: for an hypocrite shall not come before him. <sup>17</sup> Hear diligently my speech, and my declaration with your ears. <sup>18</sup> Behold now, I have ordered my cause; I know that I shall be justified. <sup>19</sup> Who is he that will plead with me? for now, if I hold my tongue, I shall give up the ghost. <sup>20</sup> Only do not two things unto me: then will I not hide myself from thee. <sup>21</sup> Withdraw thine hand far from me: and let not thy dread make me afraid. <sup>22</sup> Then call thou, and I will answer: or let me speak, and answer thou me. <sup>23</sup> How many are mine iniquities and sins? make me to know my transgression and my sin. <sup>24</sup> Wherefore hidest thou thy face, and holdest me for thine enemy? <sup>25</sup> Wilt thou break a leaf driven to and fro? and wilt thou pursue the dry stubble? <sup>26</sup> For thou writest bitter things against me, and makest me to possess the iniquities of my youth. <sup>27</sup> Thou putttest my feet also in the stocks, and lookest narrowly unto all my paths; thou settest a print upon the heels of my feet. <sup>28</sup> And he, as a rotten thing, consumeth, as a garment that is moth eaten. **14** <sup>1</sup> Man that is born of a woman is of few days and full of trouble. <sup>2</sup> He cometh forth like a flower, and is

cut down: he fleeth also as a shadow, and continueth not. <sup>3</sup> And doth thou open thine eyes upon such an one, and bringest me into judgment with thee? <sup>4</sup> Who can bring a clean thing out of an unclean? not one. <sup>5</sup> Seeing his days are determined, the number of his months are with thee, thou hast appointed his bounds that he cannot pass; <sup>6</sup> Turn from him, that he may rest, till he shall accomplish, as an hireling, his day. <sup>7</sup> For there is hope of a tree, if it be cut down, that it will sprout again, and that the tender branch thereof will not cease. <sup>8</sup> Though the root thereof wax old in the earth, and the stock thereof die in the ground; <sup>9</sup> Yet through the scent of water it will bud, and bring forth boughs like a plant. <sup>10</sup> But man dieth, and wasteth away: yea, man giveth up the ghost, and where is he? <sup>11</sup> As the waters fail from the sea, and the flood decayeth and drieth up: <sup>12</sup> So man lieth down, and riseth not: till the heavens be no more, they shall not awake, nor be raised out of their sleep. <sup>13</sup> O that thou wouldest hide me in the grave, that thou wouldest keep me secret, until thy wrath be past, that thou wouldest appoint me a set time, and remember me! <sup>14</sup> If a man die, shall he live again? all the days of my appointed time will I wait, till my change come. <sup>15</sup> Thou shalt call, and I will answer thee: thou wilt have a desire to the work of thine hands. <sup>16</sup> For now thou numberest my steps: dost thou not watch over my sin? <sup>17</sup> My transgression is sealed up in a bag, and thou sewest up mine iniquity. <sup>18</sup> And surely the mountains falling cometh to nought, and the rock is removed out of his place. <sup>19</sup> The waters wear the stones: thou wastest away the things which grow out of the dust of the earth; and thou destroyest the hope of man. <sup>20</sup> Thou prevailest for ever against him, and he passeth: thou changest his countenance, and sendest him away. <sup>21</sup> His sons come to honour, and he knoweth it not; and they are brought low, but he perceiveth it not of them. <sup>22</sup> But his flesh upon him shall have pain, and his soul within him shall mourn. **15** <sup>1</sup> Then answered Eliphaz the Temanite, and said, <sup>2</sup> Should a wise man utter vain knowledge, and fill his belly with the east wind? <sup>3</sup> Should he reason with unprofitable talk? or with speeches wherewith he can do no good? <sup>4</sup> Yea, thou castest off fear, and restrainest prayer before God. <sup>5</sup> For thy mouth uttereth thine iniquity, and thou choosest the tongue of the crafty. <sup>6</sup> Thine own mouth condemneth thee, and not I: yea, thine own lips testify against thee. <sup>7</sup> Art thou the first man that was born? or wast thou made before the hills? <sup>8</sup> Hast thou heard the secret of God? and dost thou restrain wisdom to thyself? <sup>9</sup> What knowest thou, that we know not? what understandest thou, which is not in us? <sup>10</sup> With us are both the grayheaded and very aged men, much elder than thy father. <sup>11</sup> Are the consolations of God small with thee? is there any secret thing with thee? <sup>12</sup> Why doth thine heart carry thee away? and what do thy eyes wink at, <sup>13</sup> That thou turnest thy spirit against God, and lettest such words go out of thy mouth? <sup>14</sup> What is man, that he should be clean? and he which is born of a woman, that he should be righteous? <sup>15</sup> Behold, he putteth no trust in his saints; yea, the heavens are not clean in his sight. <sup>16</sup> How much more abominable and filthy is man, which drinketh iniquity like water? <sup>17</sup> I will shew thee, hear me; and that which I have seen I will declare; <sup>18</sup> Which wise men have told from their fathers, and have not hid it: <sup>19</sup> Unto whom alone the earth was given, and no stranger passed among them. <sup>20</sup> The wicked man travaileth with pain all his days, and the number of years is hidden to the oppressor. <sup>21</sup> A dreadful sound is in his ears: in prosperity the destroyer shall come upon him. <sup>22</sup> He believeth not that he

shall return out of darkness, and he is waited for of the sword. <sup>23</sup> He wandereth abroad for bread, saying, Where is it? he knoweth that the day of darkness is ready at his hand. <sup>24</sup> Trouble and anguish shall make him afraid; they shall prevail against him, as a king ready to the battle. <sup>25</sup> For he stretcheth out his hand against God, and strengtheneth himself against the Almighty. <sup>26</sup> He runneth upon him, even on his neck, upon the thick bosses of his bucklers: <sup>27</sup> Because he covereth his face with his fatness, and maketh collops of fat on his flanks. <sup>28</sup> And he dwelleth in desolate cities, and in houses which no man inhabiteth, which are ready to become heaps. <sup>29</sup> He shall not be rich, neither shall his substance continue, neither shall he prolong the perfection thereof upon the earth. <sup>30</sup> He shall not depart out of darkness; the flame shall dry up his branches, and by the breath of his mouth shall he go away. <sup>31</sup> Let not him that is deceived trust in vanity: for vanity shall be his recompence. <sup>32</sup> It shall be accomplished before his time, and his branch shall not be green. <sup>33</sup> He shall shake off his unripe grape as the vine, and shall cast off his flower as the olive. <sup>34</sup> For the congregation of hypocrites shall be desolate, and fire shall consume the tabernacles of bribery. <sup>35</sup> They conceive mischief, and bring forth vanity, and their belly prepareth deceit. **16** <sup>1</sup> Then Job answered and said, <sup>2</sup> I have heard many such things: miserable comforters are ye all. <sup>3</sup> Shall vain words have an end? or what emboldeneth thee that thou answerest? <sup>4</sup> I also could speak as ye do: if your soul were in my soul's stead, I could heap up words against you, and shake mine head at you. <sup>5</sup> But I would strengthen you with my mouth, and the moving of my lips should assuage your grief. <sup>6</sup> Though I speak, my grief is not asswaged: and though I forbear, what am I eased? <sup>7</sup> But now he hath made me weary: thou hast made desolate all my company. <sup>8</sup> And thou hast filled me with wrinkles, which is a witness against me: and my leanness rising up in me beareth witness to my face. <sup>9</sup> He teareth me in his wrath, who hateth me: he gnasheth upon me with his teeth; mine enemy sharpeneth his eyes upon me. <sup>10</sup> They have gaped upon me with their mouth; they have smitten me upon the cheek reproachfully; they have gathered themselves together against me. <sup>11</sup> God hath delivered me to the ungodly, and turned me over into the hands of the wicked. <sup>12</sup> I was at ease, but he hath broken me asunder: he hath also taken me by my neck, and shaken me to pieces, and set me up for his mark. <sup>13</sup> His archers compass me round about, he cleaveth my reins asunder, and doth not spare; he poureth out my gall upon the ground. <sup>14</sup> He breaketh me with breach upon breach, he runneth upon me like a giant. <sup>15</sup> I have sewed sackcloth upon my skin, and defiled my horn in the dust. <sup>16</sup> My face is foul with weeping, and on my eyelids is the shadow of death; <sup>17</sup> Not for any injustice in mine hands: also my prayer is pure. <sup>18</sup> O earth, cover not thou my blood, and let my cry have no place. <sup>19</sup> Also now, behold, my witness is in heaven, and my record is on high. <sup>20</sup> My friends scorn me: but mine eye poureth out tears unto God. <sup>21</sup> O that one might plead for a man with God, as a man pleadeth for his neighbour! <sup>22</sup> When a few years are come, then I shall go the way whence I shall not return. **17** <sup>1</sup> My breath is corrupt, my days are extinct, the graves are ready for me. <sup>2</sup> Are there not mockers with me? and doth not mine eye continue in their provocation? <sup>3</sup> Lay down now, put me in a surety with thee; who is he that will strike hands with me? <sup>4</sup> For thou hast hid their heart from understanding: therefore shalt thou not exalt them. <sup>5</sup> He that speaketh flattery to his friends, even the eyes of his children shall fail. <sup>6</sup> He hath made me also a

byword of the people; and aforetime I was as a tabret. <sup>7</sup> Mine eye also is dim by reason of sorrow, and all my members are as a shadow. <sup>8</sup> Upright men shall be astonished at this, and the innocent shall stir up himself against the hypocrite. <sup>9</sup> The righteous also shall hold on his way, and he that hath clean hands shall be stronger and stronger. <sup>10</sup> But as for you all, do ye return, and come now: for I cannot find one wise man among you. <sup>11</sup> My days are past, my purposes are broken off, even the thoughts of my heart. <sup>12</sup> They change the night into day: the light is short because of darkness. <sup>13</sup> If I wait, the grave is mine house: I have made my bed in the darkness. <sup>14</sup> I have said to corruption, Thou art my father: to the worm, Thou art my mother, and my sister. <sup>15</sup> And where is now my hope? as for my hope, who shall see it? <sup>16</sup> They shall go down to the bars of the pit, when our rest together is in the dust. **18** <sup>1</sup> Then answered Bildad the Shuhite, and said, <sup>2</sup> How long will it be ere ye make an end of words? mark, and afterwards we will speak. <sup>3</sup> Wherefore are we counted as beasts, and reputed vile in your sight? <sup>4</sup> He teareth himself in his anger: shall the earth be forsaken for thee? and shall the rock be removed out of his place? <sup>5</sup> Yea, the light of the wicked shall be put out, and the spark of his fire shall not shine. <sup>6</sup> The light shall be dark in his tabernacle, and his candle shall be put out with him. <sup>7</sup> The steps of his strength shall be straitened, and his own counsel shall cast him down. <sup>8</sup> For he is cast into a net by his own feet, and he walketh upon a snare. <sup>9</sup> The gin shall take him by the heel, and the robber shall prevail against him. <sup>10</sup> The snare is laid for him in the ground, and a trap for him in the way. <sup>11</sup> Terrors shall make him afraid on every side, and shall drive him to his feet. <sup>12</sup> His strength shall be hungerbitten, and destruction shall be ready at his side. <sup>13</sup> It shall devour the strength of his skin: even the firstborn of death shall devour his strength. <sup>14</sup> His confidence shall be rooted out of his tabernacle, and it shall bring him to the king of terrors. <sup>15</sup> It shall dwell in his tabernacle, because it is none of his: brimstone shall be scattered upon his habitation. <sup>16</sup> His roots shall be dried up beneath, and above shall his branch be cut off. <sup>17</sup> His remembrance shall perish from the earth, and he shall have no name in the street. <sup>18</sup> He shall be driven from light into darkness, and chased out of the world. <sup>19</sup> He shall neither have son nor nephew among his people, nor any remaining in his dwellings. <sup>20</sup> They that come after him shall be astonished at his day, as they that went before were affrighted. <sup>21</sup> Surely such are the dwellings of the wicked, and this is the place of him that knoweth not God. **19** <sup>1</sup> Then Job answered and said, <sup>2</sup> How long will ye vex my soul, and break me in pieces with words? <sup>3</sup> These ten times have ye reproached me: ye are not ashamed that ye make yourselves strange to me. <sup>4</sup> And be it indeed that I have erred, mine error remaineth with myself. <sup>5</sup> If indeed ye will magnify yourselves against me, and plead against me my reproach: <sup>6</sup> Know now that God hath overthrown me, and hath compassed me with his net. <sup>7</sup> Behold, I cry out of wrong, but I am not heard: I cry aloud, but there is no judgment. <sup>8</sup> He hath fenced up my way that I cannot pass, and he hath set darkness in my paths. <sup>9</sup> He hath stripped me of my glory, and taken the crown from my head. <sup>10</sup> He hath destroyed me on every side, and I am gone: and mine hope hath he removed like a tree. <sup>11</sup> He hath also kindled his wrath against me, and he counteth me unto him as one of his enemies. <sup>12</sup> His troops come together, and raise up their way against me, and encamp round about my tabernacle. <sup>13</sup> He hath put my brethren far from me, and mine acquaintance are verily estranged from

me. <sup>14</sup> My kinsfolk have failed, and my familiar friends have forgotten me. <sup>15</sup> They that dwell in mine house, and my maids, count me for a stranger: I am an alien in their sight. <sup>16</sup> I called my servant, and he gave me no answer; I intreated him with my mouth. <sup>17</sup> My breath is strange to my wife, though I intreated for the children's sake of mine own body. <sup>18</sup> Yea, young children despised me; I arose, and they spake against me. <sup>19</sup> All my inward friends abhorred me: and they whom I loved are turned against me. <sup>20</sup> My bone cleaveth to my skin and to my flesh, and I am escaped with the skin of my teeth. <sup>21</sup> Have pity upon me, have pity upon me, O ye my friends; for the hand of God hath touched me. <sup>22</sup> Why do ye persecute me as God, and are not satisfied with my flesh? <sup>23</sup> Oh that my words were now written! oh that they were printed in a book! <sup>24</sup> That they were graven with an iron pen and lead in the rock for ever! <sup>25</sup> For I know that my redeemer liveth, and that he shall stand at the latter day upon the earth: <sup>26</sup> And though after my skin worms destroy this body, yet in my flesh shall I see God: <sup>27</sup> Whom I shall see for myself, and mine eyes shall behold, and not another; though my reins be consumed within me. <sup>28</sup> But ye should say, Why persecute we him, seeing the root of the matter is found in me? <sup>29</sup> Be ye afraid of the sword: for wrath bringeth the punishments of the sword, that ye may know there is a judgment. **20** <sup>1</sup> Then answered Zophar the Naamathite, and said, <sup>2</sup> Therefore do my thoughts cause me to answer, and for this I make haste. <sup>3</sup> I have heard the check of my reproach, and the spirit of my understanding causeth me to answer. <sup>4</sup> Knowest thou not this of old, since man was placed upon earth, <sup>5</sup> That the triumphing of the wicked is short, and the joy of the hypocrite but for a moment? <sup>6</sup> Though his excellency mount up to the heavens, and his head reach unto the clouds; <sup>7</sup> Yet he shall perish for ever like his own dung: they which have seen him shall say, Where is he? <sup>8</sup> He shall fly away as a dream, and shall not be found: yea, he shall be chased away as a vision of the night. <sup>9</sup> The eye also which saw him shall see him no more; neither shall his place any more behold him. <sup>10</sup> His children shall seek to please the poor, and his hands shall restore their goods. <sup>11</sup> His bones are full of the sin of his youth, which shall lie down with him in the dust. <sup>12</sup> Though wickedness be sweet in his mouth, though he hide it under his tongue; <sup>13</sup> Though he spare it, and forsake it not; but keep it still within his mouth: <sup>14</sup> Yet his meat in his bowels is turned, it is the gall of asps within him. <sup>15</sup> He hath swallowed down riches, and he shall vomit them up again: God shall cast them out of his belly. <sup>16</sup> He shall suck the poison of asps: the viper's tongue shall slay him. <sup>17</sup> He shall not see the rivers, the floods, the brooks of honey and butter. <sup>18</sup> That which he laboured for shall he restore, and shall not swallow it down: according to his substance shall the restitution be, and he shall not rejoice therein. <sup>19</sup> Because he hath oppressed and hath forsaken the poor; because he hath violently taken away an house which he builded not; <sup>20</sup> Surely he shall not feel quietness in his belly, he shall not save of that which he desired. <sup>21</sup> There shall none of his meat be left; therefore shall no man look for his goods. <sup>22</sup> In the fulness of his sufficiency he shall be in straits: every hand of the wicked shall come upon him. <sup>23</sup> When he is about to fill his belly, God shall cast the fury of his wrath upon him, and shall rain it upon him while he is eating. <sup>24</sup> He shall flee from the iron weapon, and the bow of steel shall strike him through. <sup>25</sup> It is drawn, and cometh out of the body; yea, the glittering sword cometh out of his gall: terrors are upon him. <sup>26</sup> All darkness shall be hid in his secret places: a fire



not blown shall consume him; it shall go ill with him that is left in his tabernacle.  
27 The heaven shall reveal his iniquity; and the earth shall rise up against him.  
28 The increase of his house shall depart, and his goods shall flow away in the day of his wrath. 29 This is the portion of a wicked man from God, and the heritage appointed unto him by God. **21** 1 But Job answered and said, 2 Hear diligently my speech, and let this be your consolations. 3 Suffer me that I may speak; and after that I have spoken, mock on. 4 As for me, is my complaint to man? and if it were so, why should not my spirit be troubled? 5 Mark me, and be astonished, and lay your hand upon your mouth. 6 Even when I remember I am afraid, and trembling taketh hold on my flesh. 7 Wherefore do the wicked live, become old, yea, are mighty in power? 8 Their seed is established in their sight with them, and their offspring before their eyes. 9 Their houses are safe from fear, neither is the rod of God upon them. 10 Their bull gendereth, and faileth not; their cow calveth, and casteth not her calf. 11 They send forth their little ones like a flock, and their children dance. 12 They take the timbrel and harp, and rejoice at the sound of the organ. 13 They spend their days in wealth, and in a moment go down to the grave. 14 Therefore they say unto God, Depart from us; for we desire not the knowledge of thy ways. 15 What is the Almighty, that we should serve him? and what profit should we have, if we pray unto him? 16 Lo, their good is not in their hand: the counsel of the wicked is far from me. 17 How oft is the candle of the wicked put out! and how oft cometh their destruction upon them! God distributeth sorrows in his anger. 18 They are as stubble before the wind, and as chaff that the storm carrieth away. 19 God layeth up his iniquity for his children: he rewardeth him, and he shall know it. 20 His eyes shall see his destruction, and he shall drink of the wrath of the Almighty. 21 For what pleasure hath he in his house after him, when the number of his months is cut off in the midst? 22 Shall any teach God knowledge? seeing he judgeth those that are high. 23 One dieth in his full strength, being wholly at ease and quiet. 24 His breasts are full of milk, and his bones are moistened with marrow. 25 And another dieth in the bitterness of his soul, and never eateth with pleasure. 26 They shall lie down alike in the dust, and the worms shall cover them. 27 Behold, I know your thoughts, and the devices which ye wrongfully imagine against me. 28 For ye say, Where is the house of the prince? and where are the dwelling places of the wicked? 29 Have ye not asked them that go by the way? and do ye not know their tokens, 30 That the wicked is reserved to the day of destruction? they shall be brought forth to the day of wrath. 31 Who shall declare his way to his face? and who shall repay him what he hath done? 32 Yet shall he be brought to the grave, and shall remain in the tomb. 33 The clods of the valley shall be sweet unto him, and every man shall draw after him, as there are innumerable before him. 34 How then comfort ye me in vain, seeing in your answers there remaineth falsehood? **22** 1 Then Eliphaz the Temanite answered and said, 2 Can a man be profitable unto God, as he that is wise may be profitable unto himself? 3 Is it any pleasure to the Almighty, that thou art righteous? or is it gain to him, that thou makest thy ways perfect? 4 Will he reprove thee for fear of thee? will he enter with thee into judgment? 5 Is not thy wickedness great? and thine iniquities infinite? 6 For thou hast taken a pledge from thy brother for nought, and stripped the naked of their clothing. 7 Thou hast not given water to the weary to drink, and thou hast withholden bread from the hungry. 8 But as for the mighty

man, he had the earth; and the honourable man dwelt in it. <sup>9</sup> Thou hast sent widows away empty, and the arms of the fatherless have been broken. <sup>10</sup> Therefore snares are round about thee, and sudden fear troubleth thee; <sup>11</sup> Or darkness, that thou canst not see; and abundance of waters cover thee. <sup>12</sup> Is not God in the height of heaven? and behold the height of the stars, how high they are! <sup>13</sup> And thou sayest, How doth God know? can he judge through the dark cloud? <sup>14</sup> Thick clouds are a covering to him, that he seeth not; and he walketh in the circuit of heaven. <sup>15</sup> Hast thou marked the old way which wicked men have trodden? <sup>16</sup> Which were cut down out of time, whose foundation was overflowed with a flood: <sup>17</sup> Which said unto God, Depart from us: and what can the Almighty do for them? <sup>18</sup> Yet he filled their houses with good things: but the counsel of the wicked is far from me. <sup>19</sup> The righteous see it, and are glad: and the innocent laugh them to scorn. <sup>20</sup> Whereas our substance is not cut down, but the remnant of them the fire consumeth. <sup>21</sup> Acquaint now thyself with him, and be at peace: thereby good shall come unto thee. <sup>22</sup> Receive, I pray thee, the law from his mouth, and lay up his words in thine heart. <sup>23</sup> If thou return to the Almighty, thou shalt be built up, thou shalt put away iniquity far from thy tabernacles. <sup>24</sup> Then shalt thou lay up gold as dust, and the gold of Ophir as the stones of the brooks. <sup>25</sup> Yea, the Almighty shall be thy defence, and thou shalt have plenty of silver. <sup>26</sup> For then shalt thou have thy delight in the Almighty, and shalt lift up thy face unto God. <sup>27</sup> Thou shalt make thy prayer unto him, and he shall hear thee, and thou shalt pay thy vows. <sup>28</sup> Thou shalt also decree a thing, and it shall be established unto thee: and the light shall shine upon thy ways. <sup>29</sup> When men are cast down, then thou shalt say, There is lifting up; and he shall save the humble person. <sup>30</sup> He shall deliver the island of the innocent: and it is delivered by the pureness of thine hands. **23** <sup>1</sup> Then Job answered and said, <sup>2</sup> Even to day is my complaint bitter: my stroke is heavier than my groaning. <sup>3</sup> Oh that I knew where I might find him! that I might come even to his seat! <sup>4</sup> I would order my cause before him, and fill my mouth with arguments. <sup>5</sup> I would know the words which he would answer me, and understand what he would say unto me. <sup>6</sup> Will he plead against me with his great power? No; but he would put strength in me. <sup>7</sup> There the righteous might dispute with him; so should I be delivered for ever from my judge. <sup>8</sup> Behold, I go forward, but he is not there; and backward, but I cannot perceive him: <sup>9</sup> On the left hand, where he doth work, but I cannot behold him: he hideth himself on the right hand, that I cannot see him: <sup>10</sup> But he knoweth the way that I take: when he hath tried me, I shall come forth as gold. <sup>11</sup> My foot hath held his steps, his way have I kept, and not declined. <sup>12</sup> Neither have I gone back from the commandment of his lips; I have esteemed the words of his mouth more than my necessary food. <sup>13</sup> But he is in one mind, and who can turn him? and what his soul desireth, even that he doeth. <sup>14</sup> For he performeth the thing that is appointed for me: and many such things are with him. <sup>15</sup> Therefore am I troubled at his presence: when I consider, I am afraid of him. <sup>16</sup> For God maketh my heart soft, and the Almighty troubleth me: <sup>17</sup> Because I was not cut off before the darkness, neither hath he covered the darkness from my face.

King James Version as released by the TanakhML Project is based on the following edition hosted and distributed by the Oxford Text Archive (<http://ota.ahds.ac.uk/>): **FILE DESCRIPTION Title Statement Title** Bible. English. Authorized. The Bible [Electronic resource]: King James version *Name* Project Gutenberg *Responsibility* creation of machine-readable version *Extent* Text data. (1 file: ca. 4.72 megabytes) **Publication Statement Name** Oxford Text Archive. Oxford *Address* Oxford University Computing Services. 13 Banbury Road. Oxford. OX2 6NN. *info@ota.ahds.ac.uk IDNO* bib11691 *Availability* Freely available for non-commercial use provided that this header is included in its entirety with any copy distributed **Notes Statement Notes** Mode of access: Online. OTA website. Title proper taken from title page of electronic text. This text was formerly the second Project Gutenberg version of their 10th edition of the King James Bible **Source Description Bibliography** Not recorded **ENCODING DESCRIPTION Project Description Project** Project Gutenberg produces electronic texts that they hope extremely large portions of the audience will want and use frequently. In the same vein, Project Gutenberg has avoided requests, demands, and pressures to create "authoritative editions". Their goal is to release electronic texts that are 99.9% accurate in the eyes of the reader in general, rather than the scholar in particular **Sampling Declaration Sampling Editorial Declaration Editors** Encoding format: SGML TEI Lite. All direct speech has been represented by quotation entity references **Tags Declaration References Declaration Reference** Testaments (div1) bear IDs in the form O and N. Books (div2) bear IDs in the form O1 and N1. Chapters (div3) bear IDs in the form O1.1 and N1.1. Verses (p) bear Ns in the form O1.1.1 and N1.1.1 **Class Declaration Bibliography** Oxford Text Archive Subject Headings *Bibliography* Library of Congress Subject Headings **PROFILE DESCRIPTION Creation Date** 1992 **Language Usage Language** English **Text Class Keyword** Sacred texts *Keyword* **REVISION DESCRIPTION Change Date** 2000-10-12 *Name* Webb, Anton *Responsibility* Cataloguer *Item* Header changed in accordance with ISBD(ER) guidelines and expanded. Validated in the TEI Lite DTD using XMetal 2.0 **Change Date ? Name ? Responsibility ? Item** Text converted to SGML TEI Lite DTD **Change Date** 1994-02 *Name* Triggs, Jeffery *Responsibility* edt (Editor) *Item* Preliminary tagging of a plain ASCII text in the SGML OTA DTD